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Africa's Big Men
Performing Power in Nigeria
Megachurches and Social Engagement
African Pentecostalism in Britain
Religion and the Global City
The New African Diaspora in the United States
Transnational Religious Spaces
Barbara Bompani Caleb Opoku Nyanni Fiona Larkan Murtala Ibrahim Adeshina Afolayan Ebenezer Obadare Ezra Chitando David Goodhew Richard Burgess Anna-Karina Hermkens Afe Adogame Philipp [?] hlmann Kenneth Kalu Abimbola A. Adelakun Mark J. Cartledge Katharine Stockland David Garbin Toyin Falola Philip Clart
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in recent years the rapid growth of christian charismatic movements throughout sub saharan africa has drastically reconfigured the region s religious landscape as a result charismatic factions play an increasingly public role throughout africa far beyond the religious sphere this book uses a multi disciplinary approach to consider the complex relationship between pentecostal charismatic christianity and the socio political transformation taking place throughout this region each of this text s three main sections helps in understanding how discourses of moral regeneration emanating from these diverse christian communities largely charismatic extend beyond religious bounds part 1 covers politics political elites and elections part 2 explores society economies and the public sphere and part 3 discusses values public beliefs and morality these sections also highlight how these discourses contribute to the transformation of three specific social milieus to reinforce visions of the christian citizen examining contemporary examples with high quality scholarly insight this book is vital reading for academics and students with an interest in the relationship between religion politics and development in africa

the rise of african pentecostal and charismatic churches in the west has become a growing phenomenon and a starring feature in many social religious and political conversations most of these discussions are generally centered on the first generation churches and their missionary attempt to evangelize the west in this book caleb nyanni offers a fresh insight into the african diaspora church from the perspective of the growing second generation members and their contributions to the life of the church he explores the changing nature of the african diaspora pentecostalism by paying close attention to the church of pentecost in the united kingdom which serves as a case study the book explores the frustrations challenges opportunities and culture of the second generation and examines what they bring to pentecostalism in general

this book presents a social scientific reading of the challenges of memory and recovery in times of crisis drawing on different interpretations of what constitutes crisis this collection uses lenses of economics identity and commemoration to question how memory and recovery is being constituted through larger discourses of political claims of moving forward healing and identity memory and recovery in times of crisis examines how memory is dis or re interred through social processes and further how recovered memories are challenged or legitimized it also presents a set of questions that will stimulate further reflections on what kind of role understandings of memory of crisis can play in recovery given the world we find ourselves living in in 2017 a world subject to multiple intersecting crises how we understand the dynamics of memory and recovery is a pressing issue indeed this book will appeal to both scholars and students of anthropology and sociology

grounded in anthropological comparison and the concept of materiality this book offers an in depth ethnographic study of the similarities and differences among various forms of religious practices in a pentecostal church christ embassy and an islamic group nasfat in the nigerian capital of abuja scholarship in this area tends to focus on inter religious contestations and conflicts however this book proposes that another dynamic is unfolding between christians and muslims that is characterised by conviviality interfaith joint action programmes mutual influences and even the exchange of religious forms the comparative approach reveals that notwithstanding the seemingly opposed worldviews and divergences between muslims and christians they all face similar challenges and apply similar techniques for meeting the challenges posed by the precarious nigerian urban environment it is through practices especially those conducted in semi public settings that people from different religious persuasions define encroach on and feel the weight of each other s presence

as the epicenter of christianity has shifted towards africa in recent decades pentecostalism has emerged as a particularly vibrant presence on the continent this collection of essays offers a groundbreaking study of the complex links between politics and african pentecostalism situated at the intersection between the political the postcolonial and global neoliberal capitalism contributors examine the roots of the pentecostal movement s extraordinary growth how pentecostalism intervenes in key social and political issues such as citizenship party politics development challenges and identity and conversely how politics in africa modulate the pentecostal movement pentecostalism and politics in africa offers a wide ranging picture of a central dimension of postcolonial african life opening up new directions for future research

throughout its history nigeria has been plagued by religious divisions tensions have only intensified since the restoration of democracy in 1999 with the divide between christian south and muslim north playing a central role in the country s electoral politics as well as manifesting itself in the religious warfare waged by boko haram through the lens of christian muslim struggles for supremacy ebenezer obadare charts the turbulent course of democracy in the nigerian fourth republic exploring the key role religion has played in ordering society he argues the rise of pentecostalism is a force focused on appropriating state power transforming the dynamics of the country and acting to demobilize civil society further providing a trigger for muslim revivalism covering events of recent decades to the election of buhari pentecostal republic shows that religio political contestations have become integral to nigeria s democratic process and are fundamental to understanding its future

issues of homosexuality are the subject of public and political controversy in many african societies today frequently these controversies receive widespread attention both locally and globally such as with the anti homosexuality bill in uganda in the international media these cases tend to be presented as revealing a deeply rooted homophobia in africa fuelled by religious and cultural traditions but so far little energy is expended in understanding these controversies in all their complexity and the critical role religion plays in them complementing the companion volume public religion and the politics of homosexuality in africa this book investigates christian politics and discourses on homosexuality in sub saharan africa the contributors present case studies from various african countries from nigeria to south africa and from cameroon to uganda focusing on pentecostal catholic and mainline protestant churches they critically examine popular christian theologies that perpetuate homophobia and discrimination but they also discuss contestations of such discourses and emerging alternative christian perspectives that contribute to the recognition of sexual diversity social justice and human rights in contemporary africa

this book charts the profound changes in british christianity over the last century it does so through the medium of diverse local case studies based on high quality new research the ethnic diversification of british churches in the last fifty years is a key theme of the volume overall the chapters show how secularization has had different trajectories in different parts of the country alongside this the book charts the surprising desecularisation of parts of britain in recent decades

this book examines the contributions both intentional and unintentional of nigerian pentecostal churches and ngos to development studying their development practices broadly in relation to the intersecting spheres of politics economics health education human rights and peacebuilding in sub saharan africa pentecostalism is fast becoming the dominant expression of christianity but while the growth and civic engagement of these churches has been well documented their role in development has received less attention the nigerian pentecostal landscape is one of the most vibrant in africa churches are increasingly assuming more prominent roles as they seek to address the social and moral ills of contemporary society often in fierce competition with islam for dominance in nigerian public space some scholars suggest that the combination of an enchanted worldview an emphasis on miracles and prosperity teaching and a preoccupation with evangelism discourages effective political engagement and militates against development however nigerian pentecostalism and development argues that there is an emerging movement within contemporary nigerian pentecostalism which is becoming increasingly active in development practices this book goes on to explore the increasingly transnational approach that churches take often seeking to build multicultural congregations around the globe for instance in britain and the united states nigerian pentecostalism and development spirit power and transformation will be of considerable interest to scholars and students concerned with the intersection between religion and development and to development practitioners and policy makers

working in the region

this volume explores how different forms of christianity shape people's visions of pasts and futures and how the transcendent is brought into human time beyond conventional discussions around breaks with the past in christian conversion and future ruptures announced in prophecy the volume reveals previously unexplored ways in which christians work with concepts of time and its articulation with divinity subjectivity agency and personal social and political change by developing coleman's argument about historiopraxy in novel directions contributors provide new understandings of religious temporalities and the ritual articulation of immanence and transcendence while building upon previous scholarly work in the anthropology of christianity this volume pushes the debate further and provides original insights into how religion is mobilised to shape and transform people's pasts presents and futures

faith in african lived christianity bridging anthropological and theological perspectives offers a comprehensive empirically rich and interdisciplinary approach to the study of faith in african christianity the book brings together anthropology and theology in the study of how faith and religious experiences shape the understanding of social life in africa the volume is a collection of chapters by prominent africanist theologians anthropologists and social scientists who take people's faith as their starting point and analyze it in a contextually sensitive way it covers discussions of positionality in the study of african christianity interdisciplinary methods and approaches and a number of case studies on political social and ecological aspects of african christian spirituality

the routledge handbook of megachurches provides a survey of global megachurch phenomena with an international slate of authors introducing existing and emerging research on a wide variety of relevant topics over the past decade the field of megachurch studies has matured and become global in its scope and orientation the handbook offers 33 chapters by top scholars in the field focusing in particular on the location demographic nature and transnational connections of megachurches megachurch worship hermeneutics and theology in theory and practice megachurch institutional dynamics the various ways that megachurches have both influenced and been influenced by their social contexts in terms of class age gender sexuality and pop culture the handbook's interdisciplinary orientation makes it essential reading for sociologists political scientists anthropologists media specialists pop culture observers business strategists leadership consultants marketing analysts scholars of religion and christian historians theologians and missiologists experienced scholars of megachurches will gain valuable insight into aspects of megachurch research beyond their own specializations scholars new to the field will find the chapters useful as signposts for where to begin their own academic exploration christian pastors and laypeople will learn more about this increasingly prominent and influential form of their faith

this book investigates the substantial and growing contribution which african independent and pentecostal churches are making to sustainable development in all its manifold forms moreover this volume seeks to elucidate how these churches reshape the very notion of sustainable development and contribute to the decolonisation of development fostering both overarching and comparative perspectives the book includes chapters on west africa nigeria ghana and burkina faso and southern africa zimbabwe and south africa it aims to open up a subfield focused on african initiated christianity within the religion and development discourse substantially broadening the scope of the existing literature written predominantly by scholars from the african continent the chapters in this volume illuminate potentials and perspectives of african initiated christianity combining theoretical contributions essays by renowned church leaders and case studies focusing on particular churches or regional contexts while the contributions in this book focus on the african continent the notion of development underlying the concept of the volume is deliberately wide and multidimensional covering economic social ecological political and cultural dimensions therefore the book will be useful for the community of scholars interested in religion and development as well as researchers within african studies anthropology development studies political science religious studies sociology of religion and theology it will also be a key resource for development policymakers and practitioners

this book spotlights analyzes and explains varying forms and patterns of state society relations on the african continent taking as point of departure the complexities created by the emergence proliferation and complicated interactions of so called big men across africa's fifty four states the contributors interrogate the evolution of africa's big men the role of the big men in africa's political and economic development and the relationship between the state the big men and the citizens throughout the chapters the contributors engage with a number of questions from different disciplinary and methodological orientations how did these states evolve to exhibit various deformities in their composition functioning and in their relations with the societies that they govern what roles did atlantic and other slavery and european colonialism play in creating states that are unable to display the right and good relationships with citizens in civil society why did these forms of predatory state society relations continue to thrive in africa after the end of atlantic slave trade and subsequent colonialism why did the emerging african leaders at independence fail to effectively dismantle the structures of exploitation and expropriation that were the defining features of slavery and colonialism who are africa's big men and what are their trajectories this book is essential reading for all students and scholars of african politics public policy and administration political economy and democratisation

a fresh and interdisciplinary study of faith and social culture in nigeria abimbola a adelakun uses extensive archival material interviews and fieldwork to explore how nigerian pentecostals use performance to mark their self distinction as a people of power available as open access on cambridge core

this book is the first detailed academic study of megachurches in the uk in particular it explores the nature and significance of social engagement by megachurches in the context of london the research contains empirical case studies of two anglican and three african diaspora pentecostal churches as well as exploring the range of social engagement activities provided by these churches the study offers explanations in term of theological motivations and the influence of globalisation subsequently the book outlines the importance of the findings for the relationship between church and society in the contemporary context addressing the implications for social policy and practice the book advances discussions in public theology megachurch studies pentecostal and charismatic studies and ecclesiology

based on ethnographic research among african pentecostal christians living in the uk this book addresses themes of migration and community formation religious identity and practice and social and political exclusion with attention to strained kinship relationships precarious labour conditions and struggles for legal and social legitimacy it explores the ways in which intimacy with a pentecostal god and with fellow christians has been shaped by the challenges of everyday life for africans in the uk a study of religious subjectivity and the success of the so called prosperity gospel african pentecostalism in britain examines the manner in which the presence of god is realised for believers through their complex and often fraught relationships of trust and intimacy with others as such it will appeal to sociologists and anthropologists with interests in migration and religion

this is the first book to explore how religious movements and actors shape and are shaped by aspects of global city dynamics theoretically grounded and empirically informed religion and the global city advances discussions in the field of urban religion and establishes future research directions david garbin and anna strhan bring together a wealth of ethnographically rich and vivid case studies in a diversity of urban settings in both global north and global south contexts these case studies are drawn from both classical global cities such as london and paris and also from large cosmopolitan metropolises such as bangalore rio de janeiro lagos singapore and hong kong which all constitute in their own terms powerful sites within the informational cultural and moral networked economies of contemporary globalization the chapters explore some of the most pressing issues of our times globalization and the role of global neo liberal regimes urban change and in particular the dramatic urbanization of global south countries and religious politics and religious revivalism associated for instance with transnational islam or global pentecostal charismatic christianity

fast growing in population african immigrants in the united states have become a significant force to the point that the idea of a new african diaspora is now a reality this thriving community has opened new arenas of scholarly discourse on black atlantic history beyond the trans atlantic slave trade and its legacies this book investigates the complex dynamic forces that have shaped and continue to shape this new diaspora in eleven original essays the volume examines pertinent themes such as immigration integration dilemmas identity construction brain drain remittances expanding african religious space and how these dynamics impact and intersect with the african homeland with contributors from both sides of the atlantic that represent a diverse range of academic disciplines this book offers a broad perspective on emerging themes in contemporary african diasporan experiences the book will be of interest to scholars and students of african and african american studies sociology and history

this volume bringing together work by scholars from europe east asia north america and west africa investigates transnational religious spaces in a comparative manner by juxtaposing east asian and african examples it highlights flows of ideas actors and organizations out of into or within a given continental space these flows are patterned mainly by colonialism or migration the book also examines cases where the transnational space in question encompasses both east asia and africa notably in the development of japanese new religions in africa most of the studies are located in the present a few go back to the late nineteenth century the volume is rounded off by thomas tweed s systematic reflections on categories for the study of transnationalism his chapter flows and dams critically weighs the metaphorical language we use to think speak and write about transnational religious spaces

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