

Black Power The Politics Of Liberation

The Politics of BeingThe Politics of KnowledgeThe Politics of Jean-Francois LyotardThe Politics of JudgmentThe Politics of Internet CommunicationThe Politics of the Black "nation"The Politics of EgyptMetaphoricity and the Politics of MobilityWar and the Politics of EthicsThe Politics of Trauma and IntegrityThe Politics of International Marriage in JapanThe Politics of GM FoodThe Politics Of Budget ControlThe Politics of LaborThe Politics Of InterestsThe Politics of Structural Education ReformPopular Democracy and the Politics of CasteThe Ahmadis and the Politics of Religious Exclusion in PakistanRace and the Politics of the ExceptionThe Politics of Memory in Post-Authoritarian Transitions, Volume Two Richard Wolin Patrick Baert Cbris Rojek Kennan Ferguson Robert Klotz Georgia Anne Persons Ninette S. Fahmy Maja Zehfuss Sachiyo Tsukamoto Viktoriya Kim Dave Toke John A. Marini Thomas Phillips Thompson Mark P Petracca Keith A. Nitta Satendra Kumar Ali Usman Qasmi Utz McKnight Joanna Marsza[?] ek-Kawa

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martin heidegger s ties to nazism have tarnished his stature as one of the towering figures of twentieth century philosophy the publication of the black notebooks in 2014 which revealed the full extent of heidegger s anti semitism and enduring sympathy for national socialism only inflamed the controversy richard wolin s the politics of being the political thought of martin heidegger has played a seminal role in the international debate over the consequences of heidegger s nazism in this edition the author provides a new preface addressing the effect of the black notebooks on our understanding of the relationship between politics and philosophy in heidegger s work building on his pathbreaking interpretation of the philosopher s political thought wolin demonstrates that philosophy and politics cannot be disentangled in heidegger s oeuvre v[?] lksich ideological themes suffuse even his most sublime philosophical treatises therefore despite heidegger s profundity as a thinker his critique of civilization is saturated with disturbing anti democratic and anti semitic leitmotifs and claims

social scientists often refer to contemporary advanced societies as knowledge societies which indicates the extent to which science knowledge and knowledge production have become fundamental phenomena in western societies and central concerns for the social sciences this book aims to investigate the political dimension of this production and validation of knowledge in studying the relationship between knowledge and politics this book provides a novel perspective on current debates about knowledge societies and offers an interdisciplinary agenda for future research it addresses four fundamental aspects of the relation between knowledge and politics the ways in which the nature of the knowledge we produce affects the nature of political activity how the production of knowledge calls into question fundamental political categories how the production of knowledge is governed and managed how the new technologies of knowledge produce new forms of political action this book will be of interest to students of sociology political science cultural studies and science and technology studies

jean francois lyotard is still considered to be the father of postmodernism an international range of contributors in the field of cultural and philosophical studies including barry smart john o neill and victor j seidler consider lyotard s writings on justice and politics of difference feminism youth and judaism

this innovative and theoretically sophisticated book investigates how aesthetic judgment forms the groundwork for understanding political identities it posits aesthetics as central to conceptions of politics that are based on how people understand the relationship between themselves and larger communities ferguson focuses not only on how different theoretical conceptions of political judgment relate to one another but also on their historical development and potential meaning for contemporary scholarship across the humanities and social sciences drawing on recent contributions to philosophy economics cultural studies feminism psychology and anthropology the politics of judgment demonstrates how modern political identities depend upon and are formed by aesthetic judgment political theorists social scientists philosophers and cultural critics will find this book especially useful though general readers will also be attracted by the author s keen insight into contemporary political questions

this concise book explores the wide range of topics at the intersection of politics and the internet recognizing the changes in the internet over time klotz provides an innovative analysis of online access activities advocacy government journalism and social capital the politics of the internet is considered along with politics on the internet a highlight is the in depth discussion of cyberlaw that provides an accessible framework for understanding the legal treatment of key issues such as music file sharing privacy terrorism spam pornography and domain names examples from the 2002 midterm elections and the early 2004 campaign fundraising success of howard dean add currency to the debate about the impact of the internet on democratic politcs the author conveys the vitality and humor of internet politics in a way that readers will enjoy from impassioned debate about imaginary legislation to the animal rights group peta s lawsuit taking peta org from people eating tasty animals klotz brings the

colorful history of the internet to life written from an interdisciplinary perspective the book is infused with original longitudinal data examples online resources and landmark events that reveal how the internet is enriching both public and private life

this volume of the national political science review the official publication of the national political science association is anchored by a major symposium on the politics of the black nation the book authored by matthew holden in 1973 which is now considered one of the most influential books in the field of black politics twenty five years provide a sufficient timespan on which to base a retrospective of the book and simultaneously to reflect upon the evolution of the black liberation struggle more formally called african american politics in the present age there is not much talk about a black nation certainly not as was heard during the 1960s and mid 1970s yet there is a persistent sense of separateness in that there is constant thought and talk of black america as a significantly separate communal entity black americans are seen as a racially and culturally distinct community holding to social political economic interests which have special significance and poignancy for them holden s perception of the nature of the times in the early seventies stands in sharp contrast to how contemporary analysts of african american politics tend to perceive the nature of african americans role in political life and their position in american society in the present age in this retrospective readers have the opportunity to get a sense of what holden argued of the seven essays that make up his seminal volume and to consider how well holden s observations have stood the tests of time in addition to the essays presented at the symposium which pointedly discuss holden s work there are essays dealing with african american politics in constancy and change by contributors including charles henry david covin robert c smith clyde lusane cheryl miller d linell finley and sekou franklin among others other features are a highly informative discussion of the literary digest magazine s straw vote presidential polls 1916 1936 and a review essay by peter ronaye in which he discusses america as new world power u s foreign policy in the post cold war era the volume concludes with fifteen book reviews by knowledgeable scholars the politics of the black nation is a timely thought provoking volume it will be of immense value to ethnic studies specialists african american studies scholars political scientists historians and sociologists georgia a persons is professor in the school of public policy at the georgia institute of technology and the current editor of the national political science review

this book addresses two important matters of current concern to middle east scholars firstly the nature of the egyptian state and society and the interactive process between them and secondly how change which would finally lead to development can be initiated the book argues that the egyptian case represents a weak authoritarian state which through its coercive and repressive policies towards various societal forces political parties professional associations and organisations and individuals creates a weak society individual behaviour in urban and rural communities sometimes viewed as signs of the strength of societal forces is seen here as a symptom of a weak and fragmented society the existence of a weak society in turn impedes government objectives and hinders the implementation of developmental policies and programmes further weakening the state this being the case change has to be initiated externally in both the political and economic spheres

this collection of essays investigates the convergence between the postmodern politics of mobility and a politics of metaphor a politics in other words in the context of which the production and displacement of meaning s constitute the major stakes ranging from discussions of re territorialization multiculturalism digisporas and transnational politics and ethics to september 11th the pentagon s new map american legislation on chinese immigration gianni amelio s film lamerica keith piper s online installations and doris salcedo s atrabiliarios the collection aims to follow three different theoretical trajectories first it seeks to rethink our concepts of mobility in order to open them up to the complexity that structures the thoughts and practices of a global order second it critically examines the privileged position of concepts and metaphors of mobility within postmodern theory in juxtaposing conflictual theoretical formulations the book sets out to present the competing responses that fuel academic debates around this issue finally it evaluates the influence of our increasingly mobile conceptual frameworks and everyday experience on the redefinition of politics that is currently under way especially in the context of post marxist theory its hope is to contribute to the production of alternative political positions and practices that will address the conflicting desires for attachment and movement marking postmodernity

contemporary western war is represented as enacting the west s ability and responsibility to help make the world a better place for others in particular to protect them from oppression and serious human rights abuses that is war has become permissible again indeed even required as ethical war at the same time however western war kills and destroys this creates a paradox western war risks killing those it proposes to protect this book examines how we have responded to this dilemma and challenges the vision of ethical war itself exploring how the commitment to ethics shapes the practice of war and indeed how practices come in turn to shape what is considered ethical in war the book closely examines particular practices of warfare such as targeting the use of cultural knowledge and ethics training for soldiers what emerges is that instead of constraining violence the commitment to ethics enables and enhances it the book argues that the production of ethical war relies on an impossible but obscured separation between ethics and politics that is the problematic politics of ethics and reflects on the need to make decisions at the limit of ethics

joint winner of the carole pateman gender and politics book prize 2023 auspsa org au prizes and awards carole pateman gender and politics book prize the politics of trauma and integrity uses the lenses of gender and trauma to tell the stories of narratives testified by two contrasting japanese comfort women survivors through an innovative interdisciplinary study of the politics of gendered memory and trauma in a historical context with numerous primary sources for analysis including diaries interviews letters and oral testimonies this book uncovers the life or death struggles of japanese survivors in pursuit of public recognition as the victims of state violence against women it is set within a gender history of modern japan supplemented by feminist activist methodology premised upon political agency that seeks social justice the author s analysis draws upon three key concepts trauma coherence of the self and integrity focusing upon the role of gender and trauma as the nexus between memory construction and identity formation in modern japan the author reveals these women s relentless quest for their recovery and the creation of new identities this book provides a better understanding of the victims of sexual violence and encourages readers to listen to the voice of trauma as well as making a significant contribution to the existing research on the ongoing history of sexual violence against women in japan the rest of asia and beyond it will be of interest to scholars researchers activists and all who are concerned about the issue of women s human rights it provides supplementary

reading and research material for history and politics courses relating to japan and east asia memory identity trauma gender war and feminist activism this book will also be beneficial to victims of sexual violence as well as the counsellors psychologists engaging with them chapter 4 of this book is freely available as a downloadable open access pdf under a creative commons attribution non commercial no derivatives 4.0 license available at taylorfrancis.com

this book provides an in depth exploration and analysis of marriages between japanese nationals and migrants from three broad ethnic cultural groups spouses from the former soviet union countries the philippines and western countries it reveals how the marriage migrants navigate the intricacies and trajectories of their marriages with japanese people while living in japan seen from the lens of gendered geographies of power the book explores how state level politics and policies towards marriage migration and gender affect the personal power politics in operation within the relationships of these international couples overall the book discusses how ethnic identity intersects with gender in the negotiation of spaces and power relations between and amongst couples and the role states and structural inequalities play in these processes resulting in a reconfiguration of our notions of what international marriages are and how powerful gender and the state are in understanding the power relations in these unions

why have gm foods become so controversial comparing gm food politics in the us britain and the european union toke draws on insights from discourse analysis to help explain this basic political struggle of our time by stressing the interplay between the material and discursive dimensions involved in the shaping of the conflict the work offers a detailed account that enriches our political understanding of these frankenfoods on a variety of fronts in particular the interplay between scientific expertise and citizens politics those interested in the risk society both students and specialists will find much to learn from this perceptive analysis professor frank fischer rutgers university usa the politics of gm food compares and explains how differing political outcomes have occurred regarding gm food and crops in the uk usa and the eu thus throwing light on the relationship between science and politics

first published in 1992 the federal budget has attained unparalleled significance at the heart of american politics in the last quarter of the twentieth century the modern budget system has become the mechanism by which a distinctively american administrative state was put in place and made operative the growth of the administrative state has transformed politics in america but many americans are unaware of its existence this study looks at budget control within the realms of congress the presidency and the development of the administrative state

this is a thematically unified survey of current and significant issues affecting interest group politics and scholarship in the usa petracca has drawn together interest group scholars and practitioners to write 16 original essays dedicated to making the best and newest research accessible to students at all levels the mix of perspectives and approaches aims to offer a stimulating analysis of contemporary american interest group activity

education policymaking is traditionally seen as a domestic political process the job of deciding where students will be educated what they will be taught who will teach them and how it will be paid for clearly rests with some mix of district state and national policymakers this book seeks to show how global trends have produced similar changes to very different educational systems in the united states and japan despite different historical development social norms and institutional structures the u s and japanese education systems have been restructured over the past dozen years not just incrementally but in ways that have transformed traditional power arrangements based on 124 interviews this book examines two restructuring episodes in u s education and two restructuring episodes in japanese education the four episodes reveal a similar politics of structural education reform that is driven by symbolic action and bureaucratic turf wars which has ultimately hindered educational improvement in both countries

this book examines the intersection of caste and politics in north india and highlights its contribution to the anthropological study of democracy it argues that the long term process of internalization of democracy within the caste body has fundamentally changed the workings of the indian party system drawing on an in depth ethnographic case study of the gujjars a marginalized caste group in india the book presents a systematic analysis of the political mobilization and culture of political participation of the other backward classes to understand why and how certain caste groups have been more successful in politics than others it discusses various key themes such as popular democracy and the politics of caste regional politics and territoriality myth legends and heroes in the gujjar community the transition from lineage deities to caste deity and the re formation of caste community identity it reveals the symbiotic relationships between religion and caste and shows how religion shapes contemporary caste the book makes an important contribution to the study of marginalised groups and their politicization and fills a significant gap in the political sociology of india it will be useful for scholars and researchers of sociology history exclusion studies dalit studies political studies history social anthropology and south asian studies

this path breaking work traces the history of the political exclusion of the ahmadiyya religious minority in pakistan by drawing on revealing new sources this volume is the first ever scholarly study of the declassified material of the court of inquiry that produced the munir kiyani report of 1954 and the proceedings of the national assembly that declared the ahmadis as non muslims through the second constitutional amendment in 1974 the book chronicles the details of anti ahmadi violence and the legal and administrative measures adopted against them and also addresses wider issues of politics of islam in postcolonial muslim nation states and their disputative engagements with the ideas of modernity and citizenship

the traditional assumption today about race is that it is not political that it has no political content and is a matter of individual beliefs and attitudes in race and the politics of the exception utz mcknight argues that race is in fact political and defines how it functions as a politics in the united states mcknight organizes his book into three sections beginning with a theoretical section about racial politics in the united states using theorists such as benjamin agamben and schmitt mcknight discusses how the idea of racial communities went from being constituted through the idea of racial sovereignty and a politics of the exception that defined blacks as the internal enemy to being constitutionally defined through the

institutions of racial equal opportunity in the second section mcknight further develops his critical race theory by exploring in more detail the social use of race today the election of president obama has brought the politics of racial equality to a critical point in spite of a very powerful set of political tools to define it as a thing of the past race matters in the final section mcknight engages with important african american fiction from each of the three major periods of racial politics in the us earlier descriptions of political theory are used throughout these analyses to refine the argument for a new critical politics of race scholars of political theory identity politics african american studies and american studies will find this work ground breaking and relevant

history is a powerful tool in the hands of politicians and can be a destructive weapon as power over the past is the power to decide who is a hero and who is a traitor tradition the remembrance of ancestors experiences of previous generations are keys that unlock the doors to citizens minds and allow certain ideas visions and political programs to flourish however can history be a proper political weapon during democratization processes when the past is decisively divided from the present are the new order and society founded on the basis of some interpretation of the past or rather are they founded only with reference to the imagined future of the nation this book explores such questions through a detailed description of the use of remembrance policies during political transformations it discusses how interpretations of the past served the realization of transitional objectives in countries as varied as chile estonia georgia poland south africa and spain the book is a unique journey through different parts of the world different cultures and different political systems investigating how history was remembered and forgotten by certain democratic leaders individual chapters discuss how governments remembrance policies were used to create a new citizen to change a political culture and to justify a vision of society promoted by new elites they explain why some sore topics were avoided by politicians and why sometimes there was no transitional justice or punishment of leaders of the authoritarian state the book will be of interest to anyone wishing to explore policies of remembrance democratization and the role of memory in contemporary societies

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