Dutchman And The Slave

African Voices on Slavery and the Slave Trade: Volume 1, The SourcesSlavery and the Slave Trade in AfricaConsiderations on the Abolition of Slavery and the Slave Trade, Upon Grounds of Natural, Religious, and Political DutyThe Right of Search and the Slave Trade in Anglo-American Relations, 1814-1862Slavery, Atlantic Trade and the British Economy, 1660-1800The Slave Trade and the Origins of International Human Rights LawSlave Badges and the Slave-Hire System in Charleston, South Carolina, 1783-1865Slavery and the Roman Literary ImaginationSlavery and the Slave Trade in British IndiaThe End of Slavery in Africa and the AmericasThe Motif of Hope in African American Preaching during Slavery and the Post-Civil War EraThe Slave's NarrativeByzantine Slavery and the Mediterranean WorldSlavery, African Labor, and the Slave Trade in the Hudson River Valley in the Early Centuries of Capital AccumulationAbraham Lincoln and the Downfall of American SlaveryAbraham Lincoln and the Downfall of American SlaveryMLife and Public Services of Charles SumnerActs of the Anti-slavery ApostlesPersonal Recollections of Abraham Lincoln and the Civil WarThe Boy Slaves Alice Bellagamba Henry Morton Stanley Thomas Burgess Hugh Graham Soulsby Kenneth Morgan Jenny S. Martinez Harlan Greene William Fitzgerald British and Foreign Anti-slavery Society Ulrike Schmieder Wayne E. Croft Sr. Henry Louis Gates Youval Rotman Albert James Williams-Myers Noah Brooks Noah Brooks Charles Edwards Lester Parker Pillsbury James Roberts Gilmore Mayne Reid African Voices on Slavery and the Slave Trade: Volume 1, The Sources Slavery and the Slave Trade in Africa Considerations on the Abolition of Slavery and the Slave Trade, Upon Grounds of Natural, Religious, and Political Duty The Right of Search and the Slave Trade in Anglo-American Relations, 1814-1862 Slavery, Atlantic Trade and the British Economy, 1660-1800 The Slave Trade and the Origins of International Human Rights Law Slave Badges and the Slave-Hire System in Charleston, South Carolina, 1783-1865 Slavery and the Roman Literary Imagination Slavery and the Slave Trade in British India The End of Slavery in Africa and the Americas The Motif of Hope in African American Preaching during Slavery and the Post-Civil War Era The Slave's Narrative Byzantine Slavery and the Mediterranean World Slavery, African Labor, and the Slave Trade in the Hudson River Valley in the Early Centuries of Capital Accumulation Abraham Lincoln and the Downfall of American Slavery Abraham Lincoln and the Downfall Abraha of the Anti-slavery Apostles Personal Recollections of Abraham Lincoln and the Civil War The Boy Slaves Alice Bellagamba Henry Morton Stanley Thomas Burgess Hugh Graham

Soulsby Kenneth Morgan Jenny S. Martinez Harlan Greene William Fitzgerald British and Foreign Anti-slavery Society Ulrike Schmieder Wayne E. Croft Sr. Henry Louis Gates Youval Rotman Albert James Williams-Myers Noah Brooks Noah Brooks Charles Edwards Lester Parker Pillsbury James Roberts Gilmore Mayne Reid

this book uses primary sources to capture the ways africans experienced and were influenced by the slave trade

the impact of slavery and atlantic trade on british economic development between 1660 and 1800

there is a broad consensus among scholars that the idea of human rights was a product of the enlightenment but that a self conscious and broad based human rights movement focused on international law only began after world war ii in this narrative the nineteenth century s absence is conspicuous few have considered that era seriously much less written books on it but as jenny martinez shows in this novel interpretation of the roots of human rights law the foundation of the movement that we know today was a product of one of the nineteenth century s central moral causes the movement to ban the international slave trade originating in england in the late eighteenth century abolitionism achieved remarkable success over the course of the nineteenth century martinez focuses in particular on the international admiralty courts which tried the crews of captured slave ships the courts which were based in the caribbean west africa cape town and brazil helped free at least 80 000 africans from captured slavers between 1807 and 1871 here then buried in the dusty archives of admiralty courts ships logs and the british foreign office are the foundations of contemporary human rights law international courts targeting states and non state transnational actors while working on behalf the world s most persecuted peoples captured west africans bound for the slave plantations of the americas fueled by a powerful thesis and novel evidence martinez s work will reshape the fields of human rights history and international human rights law

the slave hire system of charleston south carolina in the 1700s and the 1800s produced a curious object the slave badge the badges were intended to legislate the practice of hiring a slave from one master to another and slaves were required by law to wear them slave badges have become quite collectible and have excited both scholarly and popular interest in recent years this work documents how the slave hire system in charleston came about how it worked who was in charge of it and who enforced the laws regarding slave badges numerous badge makers are identified and photographs of badges with commentary on what the data stamped on them mean are included the authors located income and expense statements for charleston from 1783 to 1865 and deduced how many slaves were hired out in the city every year from 1800 on the work also discusses forgeries of slave badges now quite common there is a section of 20 color plates

this book explores the presence of slaves and slavery in roman literature and asks particularly what the free imagination made of the experience of living with slaves beings who both were and were not fellow humans as a shadow humanity slaves furnished the free with other selves and imaginative alibis as well as mediators between and substitutes for their peers as presences that witnessed their owners most unguarded moments they possessed a knowledge that was the object of both curiosity and anxiety the book discusses not only the ideological relations of roman literature to the institution of slavery but also the ways in which slavery provided a metaphor for a range of other relationships and experiences and in particular for literature itself it is arranged thematically and covers a broad chronological and generic field

for centuries social and economic relations within the atlantic space were dominated by slavery and the transatlantic slave trade from africa to the americas by the slowly and arduously achieved end of this trade slave labour in the americas was replaced in many cases by other forms of coerced labour of african caribbean people or indian chinese african or european immigrants this book focuses on the transformation of societies after the slave trade and slavery in a comparative intercontinental perspective it combines micro and macro historical approaches and looks at the agency of slaves missionaries abolitionists state officials seamen and soldiers

the motif of hope in african american preaching during slavery and the post civil war era there s a bright side somewhere explores the use of the motif of hope within african american preaching during slavery 1803 1865 and the post civil war era 1865 1896 it discusses the presentation of the motif of hope in african american preaching from an historical perspective and how this motif changed while in some instances remained the same with the changing of its historical context furthermore this discussion illuminates a reality that hope has been a theme of importance throughout the history of african american preaching

the autobiographical narratives of black ex slaves published in the eighteenth and nineteenth centuries constitute the largest body of literature produced by slaves in human history black slaves in the new world created a veritable literature of escape depicting the overwhelming horrors of human bondage these narratives served the abolitionist movement not only as evidence of the slaves degradation but also of their intellectual capacity accordingly this literature has elicited a wealth of analysis and controversy from its initial publication right up to our day this volume charts the response to the black slave s narrative from 1750 to the present the book consists of three sections selected reviews of slave narratives dating from 1750 to 1861 essays examining how such narratives serve as historical material and essays exploring the narratives as literary artifacts

looking at the byzantine concept of slavery within the context of law the labour market medieval politics and religion the author illustrates how these contexts both reshaped and sustained

the slave market

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