

Gospel Women Studies Of The Named Women In The

In the Name of Women's Rights
Women in Scripture
One Hundred Named Women of the Bible
Hope is a Woman's Name
Women's Names in Old English
In the Name of the Goddess
Lady Eclecte
Women and the Crusades
Syndicate Women
Women's Press
Organizations, 1881-1999
Women's Small Business Start-Up Kit
Contradictions in Women's Education
Names Fashioned by
Gender
Women's Labour and the History of the Book in Early Modern England
The Name
Patterns of Women's Leadership in Early
Christianity
Good Girls, Bad Girls of the New Testament
The History of the National Association of Colored Women's Clubs,
Inc.
The Women's Study Bible
THE HISTORY OF WOMEN'S SUFFRAGE - Complete 6 Volumes (Illustrated) Sara R. Farris Carol
Meyers Verneva Goss White Amal Elsana Alh'jooj Dr Elisabeth Okasha Donna Giancola Lincoln H. Blumell Helen J. Nicholson
Chris M. Smith Elizabeth V. Burt Peri Pakroo Barbara J. Bank Thenjiwe Meyiwa Valerie Wayne Franklin Graham Joan E. Taylor
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sara r farris examines the demands for women s rights from an unlikely collection of right wing nationalist political parties neoliberals and some feminist theorists and policy makers focusing on contemporary france italy and the netherlands farris labels this exploitation and co optation of feminist themes by anti islam and xenophobic campaigns as femonationalism she shows that by characterizing muslim males as dangerous to western societies and as oppressors of women and by emphasizing the need to rescue muslim and migrant women these groups use gender equality to justify their racist rhetoric and policies this practice also serves an economic function farris analyzes how neoliberal civic integration policies and feminist groups funnel muslim and non western migrant women into the segregating domestic and caregiving industries all the while claiming to promote their emancipation in the name of women s rights documents the links between racism feminism and the ways in which non western women are instrumentalized for a variety of political and economic purposes

this splendid reference describes every woman in jewish and christian scripture monumental library journal in recent decades many biblical scholars have studied the holy text with a new focus on gender women in scripture is a groundbreaking work that provides jews christians or anyone fascinated by a body of literature that has exerted a singular influence on western civilization a

thorough look at every woman and group of women mentioned in the bible whether named or unnamed well known or heretofore not known at all they are remarkably varied from prophets to prostitutes military heroines to musicians deacons to dancers widows to wet nurses rulers to slaves there are familiar faces such as eve judith and mary seen anew with the full benefit of the most up to date results of biblical scholarship but the most innovative aspect of this book is the section devoted to the many females who in the scriptures do not even have names combining rigorous research with engaging prose these articles on women in the hebrew bible the apocryphal deuterocanonical books and the new testament will inform delight and challenge readers interested in the bible scholars and laypeople alike together these collected histories create a volume that takes the study of women in the bible to a new level

one hundred named women of the bible is a walk through the bible from beginning to end highlighting the lives and experiences of women as the major characters it may appeal to the beginning bible student as well as those with more advanced expectations from the lives of these women we glean lessons in love and hate victory and defeat grief and gladness courage and fear and faith and forgiveness we see a progression in opportunities from women being allowed to say very little in the beginning to being able to make major decisions in the end in the old testament the first woman eve introduced the world to sin in the new testament another woman mary presents the world with a savior what a contrast

the fifth daughter in a patriarchal society and an indigenous bedouin in israel amal came into this world fighting for her voice to be heard in a community that did not prize girls at birth it was only her father who looked at her and said i see hope in her face i want to call her amal hope in the hope that allah will give us boys after her five brothers were indeed to follow hope is a woman

s name is a rare look at bedouin life from the even rarer perspective of a bedouin girl amal challenged authority from birth slowly learning where her community s boundaries lay and how to navigate them as a shepherd at the age of 6 amal led her flock of sheep across the green mountains of laqiya her village in the negev in southern israel given such responsibility though rarely recognition amal came to understand her community and forge her skills as a leader aged 13 and frustrated by the constraints put on her education as a girl amal set up literacy classes for the adult women in her village she aimed to teach them not only how to read but to value education itself i wanted them to taste an education so that they would never again deprive their daughters of one this was the beginning of a lifelong career initiating projects that would help create change for the bedouin a minority within israel s palestinian minority and for their women in particular she established economic empowerment programmes for marginalized women helped found an arab jewish school and created organizations to promote shared society at every turn she had to face the challenges of tradition as well as the prejudices of israeli society to create new possibilities that would allow women to empower themselves amal has learnt to embrace every aspect of her complicated identity bedouin arab woman palestinian and israeli citizen to help create social change build bridges with other communities and inspire hope hope is a woman s name is an intimate portrayal of a little known culture and its strengths values morals and boundaries it is a rare and moving story

this monograph provides an in depth study into the issue of vernacular names in old english documents specifically it challenges the generally accepted notion that the sex of an individual is definitively indicated by the grammatical gender of their name in the case of di thematic names the grammatical gender in question is that of the second element of the name thus di thematic names

have been taken as belonging to women if their second element is grammatically feminine however as there are no surviving anglo saxon texts which explain the principles of vernacular nomenclature or any contemporary list of old english personal names it is by no means sure that this assumption is correct while modern scholars have generally felt no difficulty in distinguishing male from female names this book asks how far the anglo saxons themselves recognised this distinction and in so doing critically examines and tests the general principle that grammatical gender is a certain indicator of biological sex anyone with an interest in old english manuscripts or early medieval history will find this book both thought provoking and a useful reference tool for better understanding the anglo saxon world

in the name of the goddess a biophilic ethic explores a dynamic holistic ethic of interconnections ecological sustainability and eco justice through goddess worship and eco feminism donna giancola proposes principles to establish social harmony and ecological balance through moral political and spiritual values and practices that provide a comprehensive foundation for integrating wisdom and action in daily life communities and international policies

second john occupies a rather peripheral place in the new testament canon consisting of a mere thirteen verses and often viewed as a kind of abstract of 1 john the letter has traditionally not garnered much individual attention while scholars have long noted that the opening address of the letter is ambiguous in some cases even problematic the received reading that is printed in all greek editions of the new testament for the last 150 years is and is typically translated as to an elect lady the nearly universal view in modern scholarship is to take elect lady as a metonym for a church that is metaphorically personified as a woman drawing upon a wide range of evidence that includes greek papyri new testament manuscripts and a host of other sources this

study shows that the received address printed in all editions of the greek new testament is not correct rather the address should be rendered and translated to the lady eclecte so that the principal recipient of the letter is a named woman this reading makes far more sense with the letter as a whole and makes it the only text in the entire new testament canon addressed to a woman

the crusade movement needed women their money their prayer support their active participation and their inspiration this book surveys women s involvement in medieval crusading between the second half of the eleventh century when pope gregory vii first proposed a penitential military expedition to help the christians of the east and 1570 when the last crusader state cyprus was captured by the ottoman turks it considers women s actions not only on crusade battlefields but also in recruiting crusaders supporting crusades through patronage propaganda and prayer and as both defenders and aggressors it argues that medieval women were deeply involved in the crusades but the roles that they could play and how their contemporaries recorded their deeds were dictated by social convention and cultural expectations although its main focus is the women of latin christendom it also looks at the impact of the crusades and crusaders on the jews of western europe and the muslims of the middle east and compares relations between latin christians and muslims with relations between muslims and other christian groups

in syndicate women sociologist chris m smith uncovers a unique historical puzzle women composed a substantial part of chicago organized crime in the early 1900s but during prohibition 1920 1933 when criminal opportunities increased and crime was most profitable women were largely excluded during the prohibition era the markets for organized crime became less territorial and less specialized and criminal organizations were restructured to require relationships with crime bosses these processes began with and reproduced gender inequality the book places organized crime within a gender based theoretical framework while assessing

patterns of relationships that have implications for non criminal and more general societal issues around gender as a work of criminology that draws on both historical methods and contemporary social network analysis syndicate women centers the women who have been erased from analyses of gender and crime and breathes new life into our understanding of the gender gap

little has been published about press organizations and even less about women s press organizations this book is the first to document the history of women s press organizations in addition to rich historical accounts of some of these organizations it also provides a picture of many of the women journalists involved in these press organizations many of whom were leaders both in journalism and in the social movements of their time this book is a description and analysis of forty women s press organizations that have been key to the development of women writers of the press since the first established organization in 1881 each entry describes the challenges faced by women that brought about the establishment of the organization at that particular time and place some of the women who played key roles in the group s leadership the group s major activities and programs and its contributions to women of the press the main purpose of these organizations was to provide women with a place where they could discuss professional issues and career strategies at a time when they were largely excluded from or marginalized by male dominated media institutions however many also reflected the interests of some of the social and political reform movements associated with the women s movements of the 19th and 20th centuries including the woman suffrage peace and era movements although some of the organizations described here no longer exist new ones have taken on the challenge in a profession where women still do not have equity

the award winning guide for any woman starting or running a business have an idea or skill that you re ready to turn into a

business want to expand or improve your current business operations this book is for you learn how to draft a solid business plan raise start up money choose a legal structure and hire employees manage finances and taxes qualify for special certification programs and contracts for women owned businesses and efficiently market and brand your business online and off you ll also hear from successful women business owners whose insights will inform and inspire you and you will learn valuable tips for maintaining work life balance the 6th edition is completely updated to cover the latest irs rules changes to the affordable care act and legal developments on classifying workers and online sales tax with downloadable forms includes access to a cash flow projection worksheet partnership agreement profit loss forecast worksheet and more details inside

this volume provides a fresh lens for viewing single sex colleges by examining a different setting a non elite woman s college in the midwest this is the story of how a group of undergraduate women experienced and coped with the contradictions of gender traditionalism careerism and community that formed the context in which they received their college education includes an in depth look at the differences between sorority members and independent women testing historical and contemporary beliefs

names are very powerful and significant especially in the african context across societies there is a universal albeit taken for granted fact that all human beings have names names fashioned by gender is a collection of essays on onomastics a linguistics field of study focusing on the origin form history and use of proper names the study of naming potentially provides significant evidence about the role of gender in the assimilation and or enculturation processes as personal names evoke insight into the construction of gender and personhood in african societies the book takes intellectual course from the idea that how names are viewed and used is heavily context dependent and gendered it demonstrates that personal names are narratives derived from

different contexts within various cultures and circumstances subsequently imposing different identities on name bearers through persuasive essays this book elucidates that naming is an activity that needs to be conducted cautiously because names tend to determine the destiny and character of an individual print editions not for sale in sub saharan africa

this collection reveals the valuable work that women achieved in publishing printing writing and reading early modern english books from those who worked in the book trade to those who composed selected collected and annotated books women gathered rags for paper production invested in books and oversaw the presses that printed them their writing and reading had an impact on their contemporaries and the developing literary canon a focus on women s work enables these essays to recognize the various forms of labour textual and social as well as material and commercial that women of different social classes engaged in those considered include the very poor the middling sort who were active in the book trade and the elite women authors and readers who participated in literary communities taken together these essays convey the impressive work that women accomplished and their frequent collaborations with others in the making marking and marketing of early modern english books

before offering a prayer at the inauguration of president george w bush franklin graham was asked by a fellow participant if he intended to pray in the name of jesus christ graham assured him that he would and encouraged this pastor to do the same as graham reminded him that s the only thing we ve got in days of religious confusion and cultural relativism franklin graham reminds us that there are absolutes in the kingdom of god the name explains the significance of names in the hebrew culture centering on the meaningfulness of the name jesus chapters focus on the different aspects of power in the lord s name such as healing in the name and salvation in the name

this authoritative collection brings together the latest thinking on women's leadership in early christianity featuring contributors from key thinkers in the fields of christian history it considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries ce

good girls bad girls of the new testament takes readers on a powerful journey through the vast landscape of roman occupied judea during the first century and the genesis of christianity this landscape serves as the backdrop for twelve amazing stories of women whose paths intersect either by providence or design with the paths of jesus or paul some of these women are familiar such as mary the mother of jesus while others like the wife of the infamous pontius pilate are lesser known whether she is popular or obscure good or bad each woman's story is an important part of the overall christian narrative good girls bad girls of the new testament invites readers to take a more nuanced look at twelve stories that feature women to explore their lives more deeply in historical context and to understand the real story that includes both men and women the book goes beyond simply telling the story of a particular biblical woman to challenge readers to explore the enduring lessons the ancient writers sought to impart these timeless lessons are as important for us today as they were thousands of years ago

the history of the national association of colored womens clubs inc edited by lavonne jackson leslie with a new introduction by the editor in highlighting the history of the oldest black womens organization in the united states the history of the national association of colored womens clubs inc written by scholar dr charles wesley provides a comprehensive insight into the historical achievements and activities of the organization from its creation to 1984 the book offers an interesting history of how the organization evolved and functioned nationwide into one of the most respectable black organization it is highly recommended for

readers interested in understanding the role of black women in uplifting the black community through community service involvement with programs focusing on childcare education and social services the clubwomen established local state and regional chapters nationwide the history of the national association of colored womens clubs inc utilizes the organizations conference reports minutes and national notespublication as primary sources to depict how the clubs carried out their goals and operated in society to make a difference the voices of the pioneer women in the national association of colored womens clubs inc can be envisioned by reading this pivotal work their achievements are noteworthy in our history they have inspired women in the organization to continue to be involved in carrying out its mission by upholding its motto lifting as we climb this book prepares the foundation for the next edition focusing on the history of the organization to the present

everyone knows about noah moises and paul but what about hagar michal and priscilla all women who had a direct influence in the story of god s people the bible is full of fascinating powerful and faithful women as well as lessons that have unique meaning for women today in the women s study bible respected bible scholars draw out these often overlooked stories and reveal the lives of women at the time and share lessons for women of today separate sidebars cover topics such as midwifery women disciples and female images of god the women s study bible doesn t shy away from the difficult issues but helps readers to understand them better in both their original context and the modern world the new living translation of the bible uses inclusive language for humanity and where it is clear that both male and female are meant to be included book jacket

the history of women s suffrage complete 6 volumes illustrated meticulously chronicles the monumental struggle for women s voting rights laying bare the relentless pursuit of justice through an array of literary styles including essays speeches and

personal narratives the anthology serves as an exhaustive testament to the suffrage movement encapsulating its vast landscape of activism and reform across six illustrated volumes the collection contains works that explore themes of equality empowerment and resilience offering an immersive dive into the rich tapestry of voices that collectively pushed for change with standout pieces that engage provoke and inspire critical reflection on a societal scale this essential anthology brings together the voices of pioneering activists like harriot stanton blatch elizabeth cady stanton susan b anthony matilda gage and ida h harper who played pivotal roles in the suffrage movement these authors with their diverse backgrounds and shared commitment to women s rights reflect the historical and cultural tensions of their time as well as the literary evolution of activist writings the anthology serves as a definitive intersection of personal courage and collective activism aligning with the broader movement toward social reform in the late 19th and early 20th centuries ideal for scholars students and history enthusiasts this collection offers a unique opportunity to immerse oneself in the narratives that shaped a pivotal movement in history enticing the reader into a dialogue that spans generations the anthology invites exploration of the varied and profound insights held within its pages it is a fundamental resource for understanding the dynamism of the women s suffrage movement and demonstrates the power of collective voices in driving societal change

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