

I Have The Right To Destroy Myself

The Right to Have RightsThe Right to Have RightsAffective Activisms and the Right to Have Rights in TurkeyRights and DemandsThe Moral Rights of AnimalsThe Law Times Reports of Cases Decided in the House of Lords, the Privy Council, the Court of Appeal ... [new Series].The IndependentProceedings of the American Pharmaceutical Association at the annual meetingThe Works of the Right Honourable Edmund BurkeHouse documentsParliamentary DebatesLaus Domino: a new collection of Anthems, Mottets, and Canticles, etcIndonesia, an Official HandbookThe Law Quarterly ReviewState Methadone Treatment GuidelinesJournal of Social ScienceNotes on the Parables of Our LordMorte Darthur Sir Thomas Malory's Book of King Arthur and of His Noble Knights of the Round Table by Edward StracheyThe Saturday Review of Politics, Literature, Science and ArtThe Juvenile Instructor Alison Kesby Stephanie DeGooyer Eirini Avramopoulou Margaret Gilbert Mylan Engel Jr. Edmund Burke George Leach Mark W. Parrino Richard Chenevix Trench Thomas Malory

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writing in the immediate aftermath of the second world war the political theorist hannah arendt argued that the plight of stateless people in the inter war period pointed to the existence of a right to have rights the right to have rights was the right to citizenship to membership of a political community since then and especially in recent years theorists have continued to grapple with the meaning of the right to have rights in the context of enduring statelessness mass migration people flows and the contested nature of democratic politics the question of the right to have rights remains of pressing concern for writers and advocates across the disciplines this book provides the first in depth examination of the right to have rights in the context of the international protection of human rights it explores two overarching questions first how do different and competing conceptions of the right to have rights shed light on right bearing in the contemporary context and in particular on concepts and relationships central to the protection of human

rights in public international law secondly given these competing conceptions how is the right to have rights to be understood in the context of public international law in the course of the analysis the author examines the significance and limits of nationality citizenship humanity and politics for right bearing and argues that their complex interrelation points to how the right to have rights might be rearticulated for the purposes of international legal thought and practice

sixty years ago the political theorist hannah arendt an exiled jew deprived of her german citizenship observed that before people can enjoy any of the inalienable rights of man before there can be any specific rights to education work voting and so on there must first be such a thing as the right to have rights the concept received little attention at the time but in our age of mass deportations muslim bans refugee crises and extra state war the phrase has become the centre of a crucial and lively debate here five leading thinkers from varied disciplines including history law politics and literary studies discuss the critical basis of rights and the meaning of radical democratic politics today

this book presents a novel approach to the study of contemporary social movements and activism based on extensive ethnographic research of the life and politics of feminist lgbtqi and women s religious groups in istanbul from 2007 to 2015 it explores the affects meanings and interpretations these groups express in their activism in particular their strategic use of human rights language to claim institutional and social legitimacy and their reinterpretation of gender queer theory across politics of difference to make sense of global dynamics that affect their everyday lives chapters interweave personal accounts and life histories of individual activists with specific historical events to demonstrate the activists dissidence regarding the conditions that have defined their differently marginalised positions in turkey and the significance of the formation of unexpected alliances the ambivalent yet inescapable bargaining tool of rights is analysed as a demand over affective democratic visions citizenship and a life worth living and thus the right to have rights as it is argued pushes us to reflect on how power works when the political and affective surplus value invested in the need to rethink of rights even beyond human rights themselves lies both in the search for ways of institutionalising and implementing rightful demands as well as in outlining more affective visions of political resistance by arguing that activism is a performative and affective language that is defined by intersectional hopes desires and dreams as much as it engages with legal battles that define who or what might appear as being broken under specific historical and social settings affective activism employs gender and sexuality as analytical tools to make sense of local and transnational politics of resistance in the face of the re emergence of authoritarian regimes sexual harassment gender violence homo trans phobia and islamophobia in turkey and worldwide it will be of interest to students and scholars across the fields of women s gender and sexuality studies queer theory critical human rights and political theory sociology and social anthropology

margaret gilbert presents the first full length treatment of a central class of rights demand rights to have such a right is to have the standing or authority to demand a particular action of another person gilbert argues that joint commitment is a ground of demand rights and gives joint commitment accounts of both agreements and promises

edited by mylan engel jr and gary lynn comstock this book employs different ethical lenses including classical deontology libertarianism commonsense morality virtue ethics

utilitarianism and the capabilities approach to explore the philosophical basis for the strong animal rights view which holds that animals have moral rights equal in strength to the rights of humans while also addressing what are undoubtedly the most serious challenges to the strong animal rights stance including the challenges posed by rights nihilism the kind argument against animal rights the problem of predation and the comparative value of lives in addition contributors explore the practical import of animal rights both from a social policy standpoint and from the standpoint of personal ethical decisions concerning what to eat and whether to hunt animals unlike other volumes on animal rights which focus primarily on the legal rights of animals and unlike other anthologies on animal ethics which tend to cover a wide variety of topics but only devote a few articles to each topic this volume focuses exclusively on the question of whether animals have moral rights and the practical import of such rights the moral rights of animals will be an indispensable resource for scholars teachers and students in the fields of animal ethics applied ethics ethical theory and human animal studies as well as animal rights advocates and policy makers interested in improving the treatment of animals

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