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extensively illustrated with new color photographs this pioneering study of a masterpiece of colonial latin american art reveals how a cathedral dean and native american painters drew on their respective visual traditions to promote christian faith in the new world

the book of the order of chivalry was written in catalan by ramon llull between 1274 and 1276 and is one of the author's earliest works after his death it achieved a wide dissemination throughout europe in part because it was considered the theoretical manual on knighthood par excellence the book was written in catalan for knights who might not have a knowledge of latin llull devotes his treatise to the definition of the duties of a perfect knight in addition he is interested in delving into the religious and moral aspects of

chivalry as well as in trying to reform this institution this edition is based on the catalan text from luanco s libro de la orden de caballería del b raimundo lulio which is included here in facsimile format thanks to the generosity of the reial acadèmia de bones lletres de barcelona to this are added new spanish and contemporary english translations in addition this volume includes an edition of caxton s 16th century english translation

this book brings together the portraits and autobiographical texts of six 17th century latin american women drawing on primary sources that include inquisition and canonization records confessional and mystic journals and legal defenses and petitions

in knowing subjects barbara simerka uses an emergent field of literary study cognitive cultural studies to delineate new ways of looking at early modern spanish literature and to analyze cognition and social identity in spain at the time simerka analyzes works by cervantes and grac an as well as picaresque novels and comedias employing an interdisciplinary approach she brings together several strands of cognitive theory and details the synergies among neurological anthropological and psychological discoveries that provide new insights into human cognition her analysis draws on theory of mind the cognitive activity that enables humans to predict what others will do feel think and believe theory of mind looks at how primates including humans conceptualize the thoughts and rationales behind other people s actions and use those insights to negotiate social relationships this capacity is a necessary precursor to a wide variety of human interactions both positive and negative from projecting and empathizing to lying and cheating simerka applies this theory to texts involving courtship or social advancement activities in which deception is most prevalent and productive in the process she uncovers new insights into the comedia especially the courtship drama and several other genres of literature including the honor narrative the picaresque novel and the courtesy manual she studies the construction of gendered identity and patriarchal norms of cognition contrasting the perspectives of canonical male writers with those of recently recovered female authors such as mar a de zayas and ana caro she examines the construction of social class intellect and honesty and in a chapter on don quixote cultural norms for leisure reading at the time she shows how early modern spanish

literary forms reveal the relationship between an urbanizing culture unstable subject positions and hierarchies and social anxieties about cognition and cultural transformation

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