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who is a native american and who gets to decide from genealogists searching online for their ancestors to fortune hunters hoping for a slice of casino profits from wealthy tribes the answers to these seemingly straightforward questions have profound ramifications the rise of dna testing has further complicated the issues and raised the stakes in native american dna kim tallbear shows how dna testing is a powerful and problematic scientific process that is useful in determining close biological relatives but tribal membership is a legal category that has developed in dependence on certain social understandings and historical contexts a set of concepts that entangles genetic information in a web of family relations reservation histories tribal rules and government regulations at a larger level tallbear asserts the markers that are identified and applied to specific groups such as native american tribes bear the imprints of the cultural racial ethnic national and even tribal misinterpretations of the humans who study them tallbear notes that ideas about racial science which informed white definitions of tribes in the nineteenth century are unfortunately being revived in twenty first century laboratories because today s science seems so compelling increasing numbers of native americans have begun to believe their own metaphors in our blood is giving way to in our dna this rhetorical drift she argues has significant consequences and ultimately she shows how native american claims to land resources and sovereignty that have taken generations to ratify may be seriously and permanently undermined

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