

# Public Speaking Choice And Responsibility

Participation, Responsibility and Choice Kierkegaard's Existential Approach Welfare to Work Rethinking Equality Responsible Decision Making The Gift of Choice: A Philosophical Inquiry into the Nature of Human Agency Counseling Psychology Why Inequality Matters The Essential Renewal of America's Schools The Handbook of Humanistic Psychology Decision-Making Experiments under a Philosophical Analysis: Human Choice as a Challenge for Neuroscience Freedom and Self-Creation Rocking with Dr. House Yoga – Anticolonial Philosophy Ethics of Care Refugees Mechanical Choices 10 Moral Paradoxes Who Decides? When Someone You Love Is in Therapy Janet Newman Arne Grøn Amir Paz-Fuchs Dr. Chris Armstrong Laszlo Zsolnai Pasquale De Marco Ruth Chu-Lien Chao Shlomi Segall Carl Glickman Kirk J. Schneider Gabriel José Corrêa Mograbi Katherin A. Rogers Giuseppe Cascione Shyam Ranganathan Barnes, Marian Nathan Bell Michael S. Moore Saul Smilansky Catherine A. O'Brien Michael Gold

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responsibility participation and choice are key policy framings of active citizenship summoning the citizen to take on new roles in welfare state reform this volume traces the emergence of new discourses and the ways in which they take up and rework struggles of social movements for greater independence power and control it explores the changing cultural and political inflections of active citizenship in germany finland norway the netherlands france italy and the uk with ethnographic research complementing policy analysis the editors then look across the volume to assess some of the tensions and contradictions arising in the turn to active citizenship two final chapters address the reworking of citizen professional relationships and the remaking of public private and personal responsibilities with a particular focus on the contribution of feminist research and theory

recently there has been a growing interest not only in existentialism but also in existential questions as well as key figures in existential thinking yet despite this renewed interest a systematic reconsideration of kierkegaard s existential approach is missing this anthology is the first in a series of three that will attempt to fill this lacuna the 13 chapters of the first anthology deal with various aspects of kierkegaard s existential approach its reception will be examined in the works of influential philosophers such as heidegger gadamer and habermas as well as in lesser known philosophers from the interwar period such as jean wahl lev shestov and benjamin fondane other chapters reconsider central notions such as anxiety existence imagination and despair finally some chapters deal with kierkegaard s relevance for central issues in contemporary philosophy including naturalism self constitution and bioethics this book is of relevance not only to researchers working in kierkegaard studies but to anyone with an interest in existentialism and existential thinking

welfare to work programmes aim to assist the long term unemployed in finding work increasing labour market flexibility eliminating dependency and tackling social exclusion they have been implemented in many western countries this book focuses on an important and novel feature of these programmes they replace the rights based entitlements that have characterized the welfare state for decades with conditional rights dependent on the fulfilment of obligations conditions are attached to the benefits received this new type of social contract between the claimant and the state carries with it a new construction of the relationship between rights and responsibilities and a new interpretation of citizenship paz fuchs examines the theoretical underpinnings of welfare to work programmes incorporating a comparative analysis of the uk and usa where the ideal of social citizenship is being curtailed through welfare reforms he argues that when the rhetoric of the social contract is used to imply a continuous contract between citizens and the state a vast array of conditions on welfare can be legitimated including workfare the obligation to accept any job offer and moral and social preconditions that are based on a vague notion of reciprocity paz fuchs argues by contrast that conditional welfare undermines civil rights such as the right to privacy and family life by requiring welfare claimants to change their behaviour he contends that strengthening welfare rights and relaxing preconditions on entitlement would better serve the objectives that welfare to work programmes are supposed to advance

although formally equal relations between citizens are actually characterised by many and varied forms of inequality rethinking equality provides a clear critical and very up to date account of the most important contemporary egalitarian theories

what should i do how should i deal with this how should i behave how should i act we ask ourselves daily but this is only the first part of the sentence while the full sentence is what should i do to achieve such and such for example to complete an assigned task to do well before my boss or a client to be pleased with myself to carry out my plans to make money in

the stock market to pass an exam to complete an application etc these and similar questions that people ask consciously or not openly or not are decisions what skills must we master especially when there is a need to make not only elementary decisions but also decisions that affect the existence health and even lives of people first laszlo zsolnai writes that we should acquire the skill of gaining knowledge only then will we stand a chance of reacting to things that are improbable today but could become a fact tomorrow also essential is the skill of designing i e preparing actions conceptually in order to make decisions before irreversible changes occur finally it is essential to master the skill of multidimensional judgment within the space defined by effectiveness efficiency and ethics this is zsolnai s attempt to build a model of making ethical decisions both effectively and efficiently therefore the model is much broader than purely an analytical framework would be it must tell us how to act rather than limit us to reflection on actions already performed it must combine decision and praxiological analysis of human conduct the proposed model enlarges the scope of the debate and suggests new avenues of both rational and responsible decision making this is an original statement of the crossover of policy and morality

in the realm of human existence few concepts are as profound and enigmatic as that of free will the gift of choice delves into this enduring mystery exploring the intricate relationship between human agency morality and the pursuit of authentic freedom through the lens of philosophy psychology and neuroscience this book unravels the complexities of free will examining its moral implications and the boundaries that limit our autonomy it delves into the significance of choice in shaping our lives and the role it plays in personal growth societal progress and the pursuit of happiness as readers journey through the chapters of this book they will encounter diverse perspectives and thought provoking arguments they will ponder the influence of genetics environment and unconscious biases on our decision making processes they will grapple with the paradox of choice and the challenges of balancing

individual freedom with social cohesion the rise of artificial intelligence and neurotechnology will also be considered as the book explores the impact of these advancements on our understanding of agency and the future of human choice ultimately the gift of choice is an invitation to reflect on the nature of our own freedom to embrace the challenges and opportunities that accompany it and to strive for a life of authenticity purpose and meaning this book is a testament to the enduring power of human agency a celebration of our capacity for transformation and a reminder of the immense responsibility that comes with the gift of choice with its engaging narrative and accessible style the gift of choice is a must read for anyone seeking a deeper understanding of free will and its profound implications for our lives and the world around us if you like this book write a review

counseling psychology an integrated positive approach introduces a new dimension in counseling psychology which includes both symptom treatment and positive psychology this unique approach guides readers to enhance clients positive potential rather than focusing solely on the treatment of clients negative symptoms an integrative counseling approach which maximizes graduate students understanding of counseling theories and positive psychology enables counselors to tailor integrative counseling to multicultural clients helping graduate students and mental health professionals become culturally sensitive discusses how clients manage day to day living and can even thrive despite severe symptoms

this book explores and defends the view that inequality is intrinsically bad when and because it leads to arbitrary disadvantage

what can today s educational leaders do to create schools that are purposeful moral and successful in this book glickman and mette provide a powerful set of guidelines that will lead to true school renewal using a practical framework for school district and community leaders their roadmap replaces dependence on top down state and federal regulations focusing

instead on the creation of locally guided initiatives to address local goals filled with real world examples charts and illustrations the text gives teachers principals students parents central office personnel school boards and community members exactly what is needed to remake their schools building on glickman s highly acclaimed classic renewing america s schools 1993 this resource is must reading for anyone involved with school change in today s divisive and complex times my life would have been a whole lot easier if this book had been written when i was in the principal s office george wood former principal and superintendent stuart ohio this timely and critical book demonstrates how teaching and learning and a democratic school community are the key assets to solving our problems it is not just the future of our schools that is at stake but democracy itself william mathis national education policy center

the second edition of the cutting edge work the handbook of humanistic psychology by kirk j schneider j fraser pierson and james f t bugental represents the very latest scholarship in the field of humanistic psychology and psychotherapy set against trends inclined toward psychological standardization and medicalization the handbook offers a rich tapestry of reflection by the leading person centered scholars of our time their range in topics is far reaching from the historical theoretical and methodological to the spiritual psychotherapeutic and multicultural the new edition of this widely adopted and highly praised work has been thoroughly updated in accordance with the most current knowledge and includes thirteen new chapters and sections as well as contributions from twenty three additional authors to extend the humanistic legacy to the emerging generation of students scholars and practitioners

this introduction just aims to be a fast foreword to the special topic now turned into an e book the editorial decision making experiments under a philosophical analysis human choice as a challenge for neuroscience alongside with my opinion article neurophilosophical considerations on decision making pushing up the frontiers without disregarding their foundations play the real role of considering in more details the articles and the whole

purpose of this e book what i must highlight in this foreword is that our intention with such a project was to deepen into the very foundations of our current paradigms in decision neuroscience and to philosophically moot its foundations and repercussions normal science a term coined by philosopher thomas kuhn works under a research consensus among a scientific community a shared paradigm consolidated methods widespread convictions pragmatically winning formulas must be kept although not at any cost what differentiates a gifted and revolutionary scientist from a more bureaucratic colleague is the capacity and willingness of constantly reevaluating depurating and refining his her own paradigm that is best strategy to avoid that a paradigm itself would gradually come under challenge in my view some achievements in this sense were brought about in our project the e book will be inspiring and informative for both neuroscientists that are concerned with the very foundations of their works and for philosophers that are not blind to empirical evidence kant once said thoughts without content are empty intuitions without concepts are blind paraphrasing kant we could say philosophy without science is empty science without philosophy is blind

katherin a rogers presents a new theory of free will based on the thought of anselm of canterbury we did not originally produce ourselves yet according to anselm we can engage in self creation freely and responsibly forming our characters by choosing from ourselves a se between open options anselm introduces a new agent causal libertarianism which is parsimonious in that unlike other agent causal theories it does not appeal to any unique and mysterious powers to explain how the free agent chooses after setting out anselm s original theory rogers defends and develops it by addressing a series of standard problems levelled against libertarianism these include the problem of internalism in that an agent is not the source of his original motivations how can the structure of his choice ground his responsibility the problem of frankfurt style counterexamples do we really need open options to choose

freely and the problem of luck if nothing about an agent before he chooses explains his choice then isn't the choice just dumb luck the anselmian answer to this perennial criticism is especially innovative proposing that the critic has the relationship between choices and character exactly backwards finally as a theory about self creation anselmian libertarianism must defend the tracing thesis the claim that an agent can be responsible for character determined choices if he himself formed his character through earlier a se choices throughout the book defends and exemplifies a new methodological suggestion someone debating free will ought to make his background world view explicit in the on going debate over the possibility of human freedom and responsibility anselmian libertarianism constitutes a new and plausible approach

this essay is a game and like all games it sets some rules in this book i m not going to distinguish between dr gregory house s line of thought and that of the series creator david shore just as students of socrates are obliged to ignore the distinction between socrates and plato s ideas in both cases one is dealing with virtual characters in house s case it s obvious that as a fictional character he doesn t exist as such rather he s a person through which a team of screenwriters voice their ideas in each episode these reflections are re worked around a single plotline a mix of character and physical being in line with a narrative project in socrates case it s more or less the same thing with plato constructing a fiction as a vehicle for his ideas on important philosophical questions the fiction meant here as a performance of characters some fictional others based on real people representing divergent and often contradictory opinions relies on the well known manzonian criterion of plausibility would socrates plausibly have said this thought that would he have inferred that but who is this socrates what do we know about him we currently know two things for sure firstly as far as we know there are established historical witnesses to the existence of socrates and secondly the task of establishing whether there is total convergence between the thoughts and

philosophies of socrates and plato lies beyond this author's remit and the scope of this work the second reference i intend to make is to a philosopher who in many ways shares house's outlook namely nietzsche this analogy essentially rests on a central claim that both have as ernst nolte said in a famous and controversial essay turned their bodies into battlefields both have gained an intimate knowledge of their body through its darkest and most horrendous aspect pain for both philosophising has had to painfully make its way in a jungle of suffering in these conditions no thought is taken for granted no inference is ever banal everything is earned at high price consequently every element in this context should occasionally be reconsidered as a non-given element when normal gestures that are easy for everyone to make become complicated and reliant on the actor's inexhaustible will there's no longer a place you can call home a communal place you have to continuously invent your way there is no better condition for the researcher indeed for anyone who refuses the comfortable banality of everyday life whether detested or longed for from a methodological point of view this is a privileged situation as it allows us to examine everything to take nothing for granted and to see things where others no longer see anything the other analogy strictly linked to the first is the tendency to behave in a politically incorrect way taking drugs sex gambling and so on these are forms of behaviour which depend totally on the rejection of the ordinary as the sole rule of life and on the use of the self as a testing ground for the out of the ordinary the cynical behaviour that results is at this point obvious another analogy is in the rational method even if both nietzsche and house successfully use a rational method the former a philosophical method the latter a logical scientific method this does not mean that both are absolute rationalists as nietzsche sustains the dialectic method of the greek philosophers refuses emotions and rewards rational analysis however it retains an element of feeling in its roots and this is the pleasure in using the dialectic method itself the real passion is to philosophise meaning here exercising one's capacity to resolve philosophical problems dilemmas or as we'd say nowadays brainteasers in a word puzzles

a decolonial guide to yoga from an expert in indian moral philosophy and yoga with exploration and advice on unlearning colonialism learning the activism of yoga from various sources such as the yoga sūtra and bhagavad gītā and how to bring authenticity into your daily practice

over the last twenty years research on feminist care ethics has flourished and this collection makes a unique contribution to that body of work drawing on a wealth of practical experience across eight different disciplinary fields the international contributors demonstrate the significance of care ethics as a transformative way of thinking across diverse geographical political and interpersonal contexts from an analysis of global responsibilities to a reimagining of care from the perspective of people with learning disabilities each chapter highlights the necessity of thinking about the ethics of care within policies and practice

there have never been more refugees across the world from myanmar to syria than at this moment many more millions of refugees are likely to be displaced by the effects of climate change why has politics failed to produce adequate responses to these challenges and not heeded the lessons of refugee crises of the past are human rights and international law or more radically the case for open borders sufficient to address them nathan bell argues for nothing less than a new concept of the political that societies liberal or not in the mode of the sovereign state or some other form embrace an ethos of responsibility for others where the right to seek asylum becomes foundational for politics itself such a proposal is at the antipodes of schmitt's friend enemy distinction such that hospitality and not hostility forms the basis of political decision making this book comprises two halves the first establishes the theoretical basis of the ethos of responsibility with particular reference to the writings of hannah arendt emmanuel levinas and jacques derrida while the second half examines these theorists in the context of historical and contemporary case studies finally the book calls for a politics of hauntology in memory of the missing those who might have been rescued and

those yet to come who are already among the disappeared in this urgent work bell demonstrates that a radical reconfiguration of the understanding of politics is required in order to safeguard the future and human dignity of stateless persons

mechanical choices details the intimate connection that exists between morality and law the morality we use to blame others for their misdeeds and the criminal law that punishes them for these misdeeds this book shows how both law and morality presuppose the accuracy of common sense a centuries old psychology that defines people as rational agents who make honorable choices and act for just reasons it then shows how neuroscience is commonly taken to challenge these fundamental psychological assumptions such challenges four in number are distinguished from each other by the different neuroscientific facts from which they arise the fact that human choices are caused by brain events the fact that those choices don t cause the actions that are their objects but are only epiphenomenal to those choices the fact that those choices are identical to certain physical events in the brain and the fact that human subjects are quite fallible in their knowledge of what they are doing and why the body of this book shows how such challenges are either based on faulty facts or misconceived as to the relevance of such facts to responsibility the book ends with a detailed examination of the neuroscience of addiction an examination which illustrates how neuroscience can help rather than challenge both law and morality in their quest to accurately define excuses from responsibility

presenting ten diverse and original moral paradoxes this cutting edge work of philosophical ethics makes a focused concrete case for the centrality of paradoxes within morality explores what these paradoxes can teach us about morality and the human condition considers a broad range of subjects from familiar topics to rarely posed questions among them fortunate misfortune beneficial retirement and preferring not to have been born asks whether the existence of moral paradox is a good or a bad thing presents analytic moral philosophy in a

provocative engaging and entertaining way posing new questions proposing possible solutions and challenging the reader to wrestle with the paradoxes themselves

over the last quarter century educational leadership as a field has developed a broad strand of research that engages issues of social justice equity and diversity this effort includes the work of many scholars who advocate for a variety of equity oriented leadership preparation approaches critical scholarship in education administration and educational politics is concerned with questions of power and in various ways asks questions around who gets to decide in this volume we ask who decides how to organize schools around criteria of ability and or disability and what these decisions imply for leadership in schools in line with this broader critical tradition of inquiry this volume seeks to interrogate policies research and personnel preparation practices which constitute interactions discourses and institutions that construct and enact ability and disability within the disciplinary field of education leadership to do so we present contributions from multidisciplinary perspectives the volume is organized around four themes 1 leadership and dis ability ontology epistemology and intersectionalities 2 educational leaders and dis ability policies in practice 3 experience and power in schools 4 advocacy leverage and the preparation of school leaders intertwined within each theme are chapters which explore theoretical and conceptual themes along with chapters that focus on empirical data and narratives that bring personal experiences to the discussion of disabilities and to the multiple ways in which disability shapes experiences in schools taken as a whole the volume covers new territory in the study of educational leadership and dis abilities at home school and work

whether it is a child a spouse or a close friend is someone close to you is in therapy they need support this book shows what you can do to help them and to help yourself dr michael gold helps you to get past your own fear confusion and misunderstanding so you can give the support your loved one needs most

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