

Short Story Gaston By William Saroyan

The Vampire Family
A Degraded Caste of Society
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Record of Officers and Men of New Jersey in the Civil War, 1861-1865
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Annual Report of the Directors of the Boston Elevated Railway Co. ...
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Minutes
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Report of Robert W. Bonyng, Agent of the United States Before the Mixed Claims Commission, United States and Germany Established Under the Agreement of August 10, 1922, Between the United States and Germany--
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Heads of Families at the First Census of the United States Taken in the Year 1790
Religious Traditions of North Carolina
Miss Mary's Money
New York City Directory
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Kristin Battestella
Andrew T. Fede
Anonymous
Anonymous
Boston Elevated Railway Company
United States. Adjutant-General's Office
University of South Carolina. Library
United Presbyterian Church in the U.S.A. General Assembly
United States. Mixed Claims Commission, U.S. and Germany
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Eugene D. Genovese
United States. Bureau of the Census
W. Glenn Jonas, Jr.
H.G. Jones
United States Military Academy

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a degraded caste of society traces the origins of twenty first century cases of interracial violence to the separate and unequal protection principles of the criminal law of enslavement in the southern united states andrew t fede explains how antebellum appellate court opinions and statutes when read in a context that includes newspaper articles and trial court and census records extended this doctrine to the south s free black people consigning them to what south carolina justice john belton o neall called a degraded caste of society in which they were in no respect on a perfect equality with the white man this written law either criminalized black insolence or privileged private white interracial violence which became a badge of slavery that continued to influence the law in action contrary to the constitution s mandate of equal protection of the criminal law the u s supreme court enabled this denial of equal justice as did congress which did not make all private white racially motivated violence a crime until 2009 when it adopted the matthew shepard and james byrd jr hate crimes prevention act fede s analysis supports that law s constitutionality under the thirteenth amendment while suggesting why during the jim crow era and beyond equal protection of the criminal law was not always realized and why the curse of interracial violence has been a lingering badge of slavery

reprint of the original first published in 1876

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this is a standard reference work in south carolina genealogy and for the period 1766 1853 it is absolutely indispensable testators are listed with references to the volume and page numbers of the books in which copies of their wills are recorded all pre 1853 south carolina counties are covered except for the counties of beaufort chesterfield colleton georgetown lancaster lexington and orangeburg whose wills having been destroyed by fire were not included in the original wpa transcripts from which our work derives

american slaveholders used the wealth and leisure that slave labor provided to cultivate lives of gentility and refinement this study provides a vivid portrait of slaveholders at home and at play as they built a tragic world of both sweetness and slavery

this book presents most of the religious traditions north carolinians and their ancestors have embraced since 1650 baptists presbyterians catholics methodists

episcopalians jews brethren quakers lutherans mennonites moravians and pentecostals along with african american worshippers and non christians are covered in fourteen essays by men and women who have experienced the religions they describe in detail the north caroliniana society is a nonprofit nonsectarian membership organization dedicated to the promotion of increased knowledge and appreciation of north carolina s heritage through the encouragement of scholarly research and writing and the teaching of state and local history literature and culture

miss smith the wealthy old lady who died recently near chapel hill and who bequeathed a large sum of money to the state university did not fail to remember her old slaves of whom six are now living read the new york times december 6 1885 but the times got it wrong land not money was left to the university of north carolina and five of mary ruffin smith s former slaves four were also her nieces sired by her two bachelor brothers and all had the same mother the smiths maid harriet a spinster mary raised the girls baptized them into the episcopal church married them to respectable biracial men and left each 100 acres in her will the result of eight years of research this book tells the story of the smith family and the fortune that survived the profligacy of mary s father before being willed to the university and the north carolina episcopal diocese every legitimate member of the family lies in a small cemetery near the former estate harriet was buried an unmarked grave somewhere in orange county the hundreds of descendants of her daughters have been virtually ignored this book is for them

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