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to surrender is to be free of the weight of this world and the weight of this world is heavy day in and day out we wrestle with our faith we wrestle to make time for god to not just read god s word but to spend time with god in his word we struggle to find time or remember to pray and then our prayer over dinner turns into a sunday night prayer session when we are ready to walk in a real and genuine relationship with the lord we must hand over the reins no strings attached we must fully surrender have you given him complete control of your life have you stopped trying to offer ways to solve your own problems or have

you learned the gift of giving it to god and letting it go it is far from easy but it is worth it jesus waits for you at the door when you are ready for him to lead you on his path for is glory you will have to surrender your whole life all of it to him are you ready to surrender

this is the first volume to present commentaries on the existential sociology of kurt h wolff including autobiographical biographical exegetic and creative developmental articulation of his radical thought the theme of the book connects wolff to the sociological tradition while at the same time explicates his profound departure from the tradition

twenty five years after independence papua new guinea is beset by social economic and political problems poverty and inequality a young and expanding population a stagnant economy corruption and rising crime the state has not only failed to contain these problems but has become progressively implicated in their persistence escalating levels of violence and lawlessness are seen by many as the most serious challenge facing the young country this book examines these problems of order in light of papua new guinea s remarkable social diversity and the impact of rapid and pervasive processes of change three original and strategic case studies involving urban gangs mining security and election violence form the core of the work each case study looks at particular forms of conflict and the responses these engender across different socioeconomic contexts and geographic locations empirical data are analyzed through a common framework that employs material cultural and institutional perspectives allowing readers to view the three cases through different theoretical prisms identify linkages between them and in the process build a larger picture of the post colonial social order law and order in a weak state charts not only the problems of crime and lawlessness in papua new guinea but also the possibilities for constructive pragmatic solutions it will be of great interest to scholars aid and policy officials and others concerned with understanding the social complexities and challenges of contemporary papua new guinea

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