

Philosophy Of Religion Selected Readings

The Catholic Cabinet, and Chronicle of Religious Intelligence Containing Original and Selected Articles
Fifty Years of Philosophy of Religion: A Select Bibliography (1955-2005)
Application of Religious Law in U.S. Courts: Selected Legal Issues
The Analogy of Religion; and Select Sermons. [With a Prefatory Memoir of the Author.]
What is this thing called Philosophy of Religion?
Revising Cognitive and Evolutionary Science of Religion
Selected Data on the Occupation of Japan and the Far East Command
Handbook of Religion and Society
The Evolution of Religion, Religiosity and Theology
Historicizing Secular-Religious Demarcations
Philosophy of Religion
21st Century Theories of Religion
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The Roots of Religion
Problematizing Religious Freedom
The Evolution of Religion and Morality
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Joseph Butler
Elizabeth Burns
Konrad Szocik
Supreme Commander for the Allied Powers
David Yamane
Jay R. Feierman
Monika Wohlrab-Sahr
Beverley Clack
Michael Stausberg
Lyle B. Steadman
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John S. Wilkins
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reprint of the original first published in 1845 the antigonos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

the bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 the majority of them are in the english language but publications in german dutch and french are listed as well though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work on the main topics of interest publications have been systematically classified according to eleven main categories introductions surveys and historical issues part i religious language part ii religious experience part iii religious epistemology part iv theism part v hermeneutics part vi religion and science part vii religion and aesthetics part viii religion and morality part ix religious pluralism part x and feminist philosophy of religion part xi part iii has been subdivided into religious experience and mystical experience part vii into the concept of god arguments for the existence of god the problem of evil and atheism and part vii into general and historical issues theological issues and implications of modern physics cosmology and biology the bibliography will particularly be useful to scholars teachers and students in the philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or otherwise in the results of academic scholarship in those fields

what is this thing called philosophy of religion grapples with the core topics studied on philosophy of religion undergraduate courses including the meaning of religious language including 20th century developments the nature of the divine including divine power wisdom and action arguments for the existence of the divine challenges to belief in the divine including the problems of evil divine hiddenness and religious diversity believing without arguments arguments for life after death including reincarnation in addition to the in depth coverage of the key themes within the subject area elizabeth burns explores the topics from the perspectives of the five main world religions introducing students to the work of scholars from a variety of religious traditions and interpretations of belief what is this thing called philosophy of religion is the ideal introduction for those approaching the philosophy of religion for the first time containing many helpful student friendly features such as a glossary of important terms study

questions and further reading

this unique and pioneering book critically appraises current work from both the cognitive science of religion and the evolutionary study of religion it addresses the question why does the believer possess supernatural or religious beliefs in the combined context of his cognitive biases their adaptive usefulness measured in terms of survival and reproduction and the impact of social learning and cultural traits the authors outlines a pluralistic approach to the study of religion that does not treat religion as an accidental by product but an adaptation selected by natural selection chapters discuss the role of religious components for the evolution of cooperation and altruism and explore the development of atheism and secular ideas in cognitive and evolutionary terms topics such as the usefulness of religion the transmission of religious beliefs and a darwinian approach to religion are among those addressed contrary to standard views religious biases are regarded as shaped by cultural influences and not merely by natural dispositions this monograph will particularly appeal to researchers who are looking for a scientific explanation of religion and religious beliefs but who do not stop at the level of narrow cognitive and evolutionary accounts the work will also be of interest to students of philosophy sociology religious studies theology or anthropology who seek to explain such fascinating complex and unequivocal phenomena as religion and religious components

the handbook of religion and society is the most comprehensive and up to date treatment of a vital force in the world today it is an indispensable resource for scholars students policy makers and other professionals seeking to understand the role of religion in society this includes both the social forces that shape religion and the social consequences of religion this handbook captures the breadth and depth of contemporary work in the field and shows readers important future directions for scholarship among the emerging topics covered in the handbook are biological functioning organizational innovation digital religion spirituality atheism and transnationalism the relationship of religion to other significant social institutions like work and entrepreneurship science and sport is also analyzed specific attention is paid where appropriate to international issues as well as to race class sexuality and gender differences this handbook includes 27 chapters by a distinguished diverse and international collection of experts organized into 6 major sections religion and social institutions religious organization family life course and individual change difference and inequality political and legal processes and globalization and transnationalism

this book takes a multi dimensional and multi disciplinary approach to religion religiosity and theology from their earliest beginnings to the present day it

uniquely brings together the natural sciences and theology to explore how religious practice emerged and developed through the four sections into which the book is organized evolutionary biology philosophical linguistics psychology and neuroscience theology and anthropology the volume features an international panel of contributors who develop an innovative picture of religion as a culturally created social institution religiosity as a more personal and subjective anthropological element of people expressed through religion and theology as the study of god to survive in changing times living systems a good characterization of religion religiosity and theology all must adaptively evolve this is a vital study of a rapidly burgeoning field as such it will be of great interest to scholars in religious studies and theology as well as in the psychological sociological and anthropological study of religion

this volume aims to revitalize the exchange between sociological differentiation theory and the sociology of religion which previously held center stage among the sociological classics it brings together contributions from different disciplines as well as various forms of regional and historical expertise which are indispensable in forming a globally oriented sociological perspective today secularization is understood as a process of boundary demarcation that is as the enactment of semantic practical and institutional distinctions between religion and other spheres of activity and knowledge these distinctions may emerge from within the religious field itself or may be absorbed into the field having originally emerged elsewhere they may even be directly imposed upon religion by external forces the volume is therefore based on the premise that societal differentiation and secularity as a specific expression of it is a widespread structural feature that nonetheless takes on various forms depending on its historical and cultural context in order to make this diversity visible the volume adopts a global comparative perspective and examines historical distinctions and differentiations in the west and beyond by examining different forms and modes of secularity in statu nascendi the volume contributes to developing a better understanding of the diversity of secularities even of those found in the present day in terms of their historicity and their specific path dependencies with this shift in perspective this special volume initiates a global and historical turn in the theory of differentiation as well as in the study of secularity

the first publication of beverley clack and brian r clack s exciting and innovative introduction to the philosophy of religion has been of enormous value to students as well as providing a bold and refreshing alternative to the standard analytic approaches to the subject this second edition retains the accessibility which made it popular for both teachers and students while furthering its distinctive argument that emphasises the human dimension of religion the text has been fully revised and updated the traditional emphasis on the arguments

for the existence of god is reflected in a newly extended and reworked investigation into natural theology recent developments in the subject are also reflected in updated chapters and in a move that highlights the originality of the authors approach they offer a critical engagement with current world events an entirely new concluding chapter interrogates the connection between religion and terror and demonstrates how philosophy of religion might be conducted under the terrible shadow of 9 11 this new edition of the philosophy of religion will continue to be essential reading for all students and practitioners of the subject

what is religion and how does it originate what are its functions and how does it work these are some of the key questions addressed by theories of religion far from being a past concern a series of new answers have been proposed since the beginning of our present millennium by evolutionary biologists and psychologists philosophers sociologists and scholars of religion in 21st century theories of religion michael stausberg is joined by leading scholars from europe and north america to present and critically discuss fifteen contemporary theories contributions introduce the theoreticians unpack their arguments review their reception and engage in critical debates the volume provides a cutting edge point of entry into a key conversation that no student and scholar of religion s can afford to ignore chapter 1 of this book is freely available as a downloadable open access pdf at taylorfrancis.com under a creative commons attribution non commercial no derivatives cc by nc nd 4 0 license chapter 3 of this book is freely available as a downloadable open access pdf at taylorfrancis.com under a creative commons attribution sharealike cc by sa 4 0 license

spanning many different epochs and varieties of religious experience this book develops a new approach to religion and its role in human history the authors look across a range of religious phenomena from ancestor worship to totemism shamanism and worldwide modern religions to offer a new explanation of the evolutionary success of religious behaviors their book is more empirical and verifiable than most previous books on evolution and religion because they develop an approach that removes guesswork about beliefs in the supernatural focusing instead on the behaviors of individuals the result is a pioneering look at how and why natural selection has favored religious behaviors throughout history

over the past decade a strident public debate has arisen about the nature and origin of religions controversies include how exactly religion evolved whether by individual or group selection if it is adaptive and if not whether and how it is a side effect of evolution this volume focuses on the issue of naturalizing religion on the ways in which cognitive science and social sciences have treated religion

as a natural phenomenon it questions whether religious behaviour institutions and experiences can be explained in natural terms the editor brings together some of the best published work on the definition of religion intelligent design and the evolution of religion

philosophy of religion has experienced a renaissance in recent times paralleling the resurgence in public debate about the place and value of religion in contemporary western societies the routledge handbook of contemporary philosophy of religion is an outstanding reference source to the key topics problems and debates in this exciting subject comprising over thirty chapters by a team of international contributors the handbook is divided into seven parts theoretical orientations conceptions of divinity epistemology of religious belief metaphysics and religious language religion and politics religion and ethics religion and scientific scrutiny within these sections central issues debates and problems are examined including religious experience religion and superstition realism and anti realism scientific interpretation of religious texts feminist approaches to religion religion in the public square tolerance religion and meta ethics religion and cognitive science and the meaning of life together they offer readers an informed understanding of the current state of play in the liveliest areas of contemporary philosophy of religion the routledge handbook of contemporary philosophy of religion is essential reading for students and researchers of philosophy of religion from across the humanities and social sciences

the cognitive science of religion is a new discipline that looks at the roots of religious belief in the cognitive architecture of the human mind the roots of religion deals with the philosophical and theological implications of the cognitive science of religion which grounds religious belief in human cognitive structures religious belief is natural in a way that even scientific thought is not does this new discipline support religious belief undermine it or is it despite many claims perhaps eventually neutral this subject is of immense importance particularly given the rise of the new atheism philosophers and theologians from north america uk and australia explore the alleged conflict between truth claims and examine the roots of religion in human nature is it less natural to be an atheist than to believe in god or gods on the other hand if we can explain theism psychologically have we explained it away can it still claim any truth this book debates these and related issues

the concept of religious freedom is the favoured modern human rights concept with which the modern world hopes to tackle the phenomenon of religious pluralism as our modern existence in an electronically shrinking globe comes to be increasingly characterised by this phenomenon to begin with the concept of

religious freedom as embodied in article 18 of the universal declaration of human rights seems self evident in nature it is the claim of this book however that although emblematic on the one hand the concept is also problematic on the other and the implications of the concept of religious freedom are far from self evident despite the ready acceptance the term receives as embodying a worthwhile goal this book therefore problematizes the concept along legal constitutional ethical and theological lines and especially from the perspective of religious studies so that religious freedom in the world could be enlarged in a way which promotes human flourishing

this volume assesses the role of religion in cooperation and prosocial behaviour using ethnographic and experimental methods across eight different field sites the first of two volumes presents results from the first phase of the evolution of religion and morality erm project using a unique combination of both experimental and ethnographic methods the erm project addresses pressing questions from the burgeoning cultural evolutionary sciences of religion what is the relationship between religious beliefs and cooperation when people are committed to punitive knowledgeable and morally concerned gods are they more inclined to behave prosocially towards others how far does this prosociality extend do important individual and contextual factors mediate this relationship in addition to an omnibus report this book offers seven site specific reports that contextualize experimental and ethnographic data collected around the world collecting data from communities as diverse as the hadza of tanzania villagers from two communities on tanna island vanuatu residents of marajó brazil fijians from yasawa and lovuvuvuvu tyvans from southern siberia and mauritians this ground breaking work sets a new standard in the scientific study of religion the evolution of religion and morality volume i will be a key resource for scholars and researchers of religious studies human evolutionary biology psychology anthropology the cultural evolution of religion and the sociology of religion this book was originally published as a special issue of religion brain behavior

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