

Space And Cosmology Of Jenu Kurubas Indian Folklore

Tribal Health and Medicines Bio-social Issues in Health My Anthropological Journeys Research into Design for Communities, Volume 2 Thoughts on redesigning tribal education Economics of the Tribes and their Transformation Encyclopaedic Profile of Indian Tribes Tribal Fertility, Mortality, and Health Care Practices Conservation Refugees Decolonizing Bharat the Balu Way Encountering The Adivasi Question Hindu Tribes and Castes Anthropocene Ecologies of Food Genomic Diversity in People of India DROPOUTS IN PRIMARY SCHOOLS: STRATEGIES AND CHALLENGES The Imperial Gazetteer of India The New Reproductive Order Ethnic Knowledge and Perspectives of Medicinal Plants The Mysore Tribes and Castes the mysore Aloke Kumar Kalla R. K. Pathak Promode Kumar Misra Amaresh Chakrabarti D. C. Nanjunda K.S. Singh Sachchidananda R. Mutharayappa Mark Dowie Pingali Gopal P. Bandhu Matthew A. Sherring Simon C. Estok Anthropological Survey Of India DR.ANEESUNNISA BEGUM William Wilson Hunter Sarah Franklin Münir Öztürk L. Krishna Anantha Krishna Iyer (Diwan Bahadur)

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the present work is an attempts to bring together the clinical and biogenetic aspects on one hand and the traditional cultural heritage in the form of traditions medical systems on the other

themes included are issues on health and disease approaches health and health care systems socio cultural and ecological dimension nutrition human growth and development health and mental illness contemporary issues in tribal health and care of the aged contributors are from academic and research institutions of various states and union territories subject specialists from different fields such as anthropology biochemistry bio medicine community medicine demography geography home science indigenous system of medicine ayurveda microbiology pediatrics philosophy psychiatry and social psychology covers a variety of therapies ranging from traditional to modern therapy for curing illness and disease research papers have been reviewed by the subject specialists useful for the academicians from the fields of anthropology sociology psychology home science medical professionals social scientists administrators planners ngos teachers and students of various disciplines and the broad spectrum of scholars interested in the science of man

this book is about the enterprise of anthropology but it is focussed on the vitality of culture it is targeted towards students of anthropology professionals policy makers and general readers

this book showcases cutting edge research papers from the 6th international conference on research into design icord 2017 the largest in india in this area written by eminent researchers from across the world on design process technologies methods and tools and their impact on innovation for supporting design for communities while design traditionally focused on the development of products for the individual the emerging consensus on working towards a more sustainable world demands greater attention to designing for and with communities so as to promote their sustenance and harmony within each community and across communities the special features of the book are the insights into the product and system innovation process and the host of methods and tools from all major areas of design research for the enhancement of the innovation process the main benefit of the book for researchers in various areas of design and innovation are access to the latest quality research in this area with the largest collection of research from india for practitioners and educators it is exposure to an empirically validated suite of theories models methods and tools that can be taught and practiced for design led innovation the contents of this volume will be of use to researchers and professionals working in the areas on industrial

design manufacturing consumer goods and industrial management

india is a multi racial country different parts have different cultural traits and levels of development it is not uncommon to find that there are certain tribes which are not yet touched even by the fringe of civilization aboriginal are examples of this the word tribe is taken to denote a primary aggregate of people lining under primitive or barbarous condition under a headman or chief tribes is a group of families living as a community under one or more chiefs united by language and customs the main and vital objective of this volume is to make in the book a few selected articles that represent some kind of contributions to the knowledge of tribal education while writing the articles i have tried completely to emphasis on concept principles and applied aspects of tribal education this volume will be highly useful to faculty members researchers policy makers local self govt and ngos working on tribal development and to the general public

the present volume seeks to present probably for the first time an all india conspectus of the economies of the tribes through specific case studies from different parts of the country of various modes of production the diversities of regional situations and the multiple processes of transition are dealt with in similar case studies the focus is on change and transformation of the modes of production including the relations of production these papers also raise the larger issues of the relationship of the tribes economy with society the picture that emerges is a complex one calling for further research and vigorous action programme to make tribal s adjustment to the emerging situations less painful

with reference to karnataka india

how native people from the miwoks of yosemite to the maasai of eastern africa have been displaced from their lands in the name of conservation since 1900 more than 108 000 officially protected conservation areas have been established worldwide largely at the urging of five international conservation organizations about half of these areas were occupied or regularly used by indigenous peoples millions who had been living sustainably on their land for generations were displaced in the interests of conservation in conservation refugees mark dowie tells this story this is a good guy vs good guy story dowie writes the indigenous peoples movement and conservation organizations have a vital common goal to protect biological diversity and could work effectively and powerfully together to protect the planet and preserve biological diversity yet for

more than a hundred years these two forces have been at odds the result thousands of unmanageable protected areas and native peoples reduced to poaching and trespassing on their ancestral lands or assimilated but permanently indentured on the lowest rungs of the money economy dowie begins with the story of yosemite national park which by the turn of the twentieth century established a template for bitter encounters between native peoples and conservation he then describes the experiences of other groups ranging from the ogiek and maasai of eastern africa and the pygmies of central africa to the karen of thailand and the adevasis of india he also discusses such issues as differing definitions of nature and wilderness the influence of the big international ngos including the worldwide fund for nature conservation international and the nature conservancy the need for western scientists to respect and honor traditional lifeways and the need for native peoples to blend their traditional knowledge with the knowledge of modern ecology when conservationists and native peoples acknowledge the interdependence of biodiversity conservation and cultural survival dowie writes they can together create a new and much more effective paradigm for conservation

bharat is a civilisationalcultural unity that has stood strong for at least five thousand years the people of the land defined by its geographical boundaries represent a unified culture transcending many of the divisive narratives breaking india today hindus versus nonhindus dravidians versus nondravidians tribals versus nontribals upper castes versus lower castes and so on the essence of bharat is sanatana dharma a phenomenon best understood as a conglomerate of many traditions both vedic and nonvedic though the foundational basis of indian culture has been vedic the interaction with nonvedic traditions involved synchrony syncretism and even debates but without physical violence however beyond all that the fundamental characteristic of traditions toward each other has been indifference to differences this is the key to understanding the overwhelmingly peaceful nature of multiculturalism in the country which involves many languages religions faiths and subcultures the current understanding of the world and india only fuels conflict a deeper comprehension of traditional india could potentially rediscover solutions for the pluralism of the world packing now into increasingly smaller geographical areas

the main problem facing most adivasi groups in the country is displacement and loss of their own original habitats and livelihood through development projects like dams tourism and wildlife sanctuaries by generally categorising them as girijan mountain dwellers vanavasis forest dwellers or tribal with its connotations of primitive and backward or even the popular

jangli wild in official parlance and in the mass media they are robbed of their identity dignity and rights as among the first peoples of this subcontinent who earlier enjoyed economic and political freedom and autonomy in the form of self rule all over india the process of uprooting indigenous people from their rich culture is on the disruption of a way of life fundamental to which is the belief that it is not the earth which belongs to man but man who belongs to the earth

anthropocene ecologies of food provides a detailed exploration of cross cultural aspects of food production culinary practices and their ecological underpinning in culture the authors draw connections between humans and the entire process of global food production focusing on the broad implications these processes have within the geographical and cultural context of india each chapter analyzes and critiques existing agricultural food practices and representations of aspects of food through various media such as film literature and new media as they relate to global issues generally and indian contexts specifically correcting the omission of analyses focused on the global south in virtually all of the work that has been done on anthropocene ecologies of food this unique volume employs an ecocritical framework that connects food with the land in physical and virtual communities and the book as a whole interrogates the meanings and implications of the anthropocene itself

this book is the output of anthropological survey of india s national project dna polymorphism of contemporary indian population conducted during 2000 to 2018 the book compiles the independent and collaborative work of 49 scientific personnel genomics facilitate the study of genetic constitution and diversity at individual and population levels genomic diversity explains susceptibility predisposition and prolongation of diseases personalized medicine and longevity prehistoric demographic events such as population bottleneck expansion admixture and natural selection this book highlights the heterogeneous genetically diverse population of india it shows how the central geographic location of india played a crucial role in historic and pre historic human migrations and in peopling different continents of the world the book describes the massive task undertaken by ansi to unearth genomic diversity of india populations with the use of uni parental dna markers mtdna mitochondrial dna and y chromosome in 75 communities the book talks about the 61 maternal and 35 paternal lineages identified through these studies it brings forth interesting hitherto unknown findings such as shared mutations between certain communities this volume is a milestone in scientific research to understand biological diversity of indian

people at genomic level it addresses the basic priority to identify different genes underlying various inborn genetic defects and diseases specific to indian populations this would be highly interesting to population geneticists historians as well as anthropologists

education is the driving force behind any strong economy and a prerequisite for social and economic growth it creates opportunities and provides societies with a better educated and skilled workforce which is necessary for stimulating development govender and steven 2004 education is a key strategy for bringing about the changes necessary to ensure economic cultural and social development as well as environmental protection and food security gasperini l 2000

the new reproductive order documents the effects of half a century of new reproductive technologies on ideas and practices surrounding fertility infertility fertility control and fertility decline that is on reproduction itself causing profound transformations in family life national political agendas global economies and environmental movements in the twenty first century

this new 2 volume set aims to share and preserve ethnic and traditional knowledge of herbal medicine and treatments while also emphasizing the link between biodiversity human nutrition and food security ethnic knowledge and perspectives of medicinal plants is divided into two volumes with volume 1 focusing on the traditional use of curative properties and treatment strategies of medicinal plants and volume 2 addressing the varied nutritional and dietary benefits of medicinal plants and the practice of ayurveda both volumes stress the importance of bioresources for human nutrition and nutraceuticals based on ethnic knowledge and the need for efforts to protect biodiversity in many regions rich with medicinal plants exploring the benefits of medicinal plants in disease prevention treatment and management volume 1 discusses the traditional use of medicinal plants as promising therapeutics for cancer liver conditions covid 19 and other human ailments it examines the efficacy of ayurvedic and chinese herbal medicine indian traditional medicine and other ethnic herbal practices used by indigenous peoples of azerbaijan south america turkey india etc a variety of plants are discussed and the ethnomedicinal applications of over 100 wild mushrooms for their medicinal and healthcare purposes are elaborated on while volume 1 focuses primarily on natural plant resources for addressing specific health issues volume 2 looks at traditional medicinal plant use for their nutritional and dietary benefits while also encouraging the preservation of

biodiversity for healthy and sustainable diets the volume presents information on over 2200 vascular plant taxa from 127 families as well as many taxa from leaf parts fruits underground parts floral parts seeds and more that have potential use as edible food plants ethnic knowledge on the wild edible mushrooms is an emerging area which is unique and is dependent on the folk knowledge of tribals this volume discusses the unique nutritional attributes of wild edible mushrooms 206 species belonging to 73 genera in southern india the authors look at various lichens as nutritional aids and medicine and as flavoring agents and spices fucoidans derived from the seaweeds and spirulina are described for their antioxidant activity nutritional and anti aging properties antiviral activities anti cancer properties anti diabetic properties and more the authors also examine how ethnicity affects healthcare nutritive systems at different levels through various dynamics such as lower income inability for services uptake disputes among different ethnic groups cultural attitudes some ethnic group are vegetarian lack of socio economic resources and disease prevalence together these two important volumes aim to preserve and disseminate the valuable ethnic knowledge of medicinal plants gained over thousands of years and to promote the value of integrating and safeguarding biodiversity

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