The Politics Of Hate A

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explores how the christian right in the united states has learned to overcome both a lack of political professionalism within national independent theologically based activist groups and theological divides that threatened political collaboration

this book examines the complex relationship between politics and hate speech laws domestic and international how do political contexts shape understandings of what hate speech is and how to deal with it why do particular states enact hate speech laws and then apply extend or reform them in the ways they do what part does hate speech play in international affairs why do some but not all states negotiate agree and ratify international hate speech frameworks or instruments what are some of the best and worst political arguments for and against hate speech laws do political figures have special moral duties to refrain from hate speech should the use of hate speech by political figures be protected by parliamentary privilege should this sort of

hyperpolitical hate speech be subject to the laws of the land civil and criminal or should it instead be handled by parliamentary codes of conduct and procedures or even by political parties themselves what should the codes of conduct look like brown and sinclair answer these important and overlooked questions on the politics of hate speech laws providing a substantial body of new evidence insights arguments theories and practical recommendations the primary focus is on the uk and the us but several other country contexts are also explored and compared in detail including nigeria kenya south africa india china japan turkey germany hungary and italy methodologically the two authors draw on approaches and concepts from a range of academic disciplines including law and legal theory political theory applied ethics political science and sociology international relations theory and international law

this book discusses five cases of hatred politics on the margins of global capital turkey under erdogan assumed office in 2003 hungary under orbán assumed office in 2010 india under modi assumed office in 2014 the philippines under duterte assumed office in 2016 and brazil under bolsonaro assumed office in 2019 how did they come to power what strategies of legitimation do they employ what resistances do they face country case studies lay the foundation for a systematic comparison that illuminates the key dynamics of this novel political form analyses of their responses to the covid 19 pandemic further shed light on their methods in a time of crisis and a chapter that considers the trump presidency indicates how we can understand these leaderships given their pronounced counterpart in the global north and vice versa this is not a mere collection of texts commissioned from specialists but the result of a two year long collective endeavor an international taskforce to respond to a global phenomenon contributors are fabio luis barbosa dos santos daniel feldmann gnes gagyi daniel geary tamás ger cs sefika kumral cecilia lero devika misra ilhan can ozen and aparna sundar

how does contemporary education engage trauma in ways that explore its ethical and political implications for curriculum and pedagogy zembylas establishes the nexus among affect trauma and education as this is evinced within educational theory and practice

a family advocate and devout christian author david fowler speaks with the voice of compassion as he outlines in terms of the

two great commandments of scripture how christians should respond to the controversies of the day as a former politician practicing lawyer and policy analyst he is in a unique position to offer insights on the politics of loving god and neighbor in a post modern culture as fowler points out contrary to popular opinion biblical love requires more than the live and let live philosophy of today and he beckons christians to reckon love for god and neighbor as the basis upon which god once again makes america a beacon of light to others the politics of loving god courageous truths for contentious times speaks the truth in love to a nation that needs it

references to hate have become ubiquitous in the modern response to group defamation and violence in liberal democracies whether expressed in speech acted out in criminal conduct or seen as the fuel of terror and extremism hate is persistently considered a vice an evil and a threat to the modern liberal democracy but what exactly is at stake when societies oppose hate in hate politics law critical perspectives on combating hate thomas brudholm and birgitte schepelern johansen have gathered a group of distinguished scholars who offer a critical exploration and assessment of the basic assumptions ideals and agendas behind the modern fight against hate they explore these issues and provide a range of explanatory and normative perspectives on the awkward relationship between hate and liberal democracy as expressed for example through anti hate speech and anti hate crime initiatives the volume further examines the presuppositions and ideological roots of fighting hate as well as its blind spots and limits it also includes discussions on the definition and meaning of hate the longer and broader history of the concept of hate and when and why fighting hatred became politically salient while most research on hate crime is written and published in order to prevent and combat hate hate politics law takes a much needed theoretical historical and exploratory approach to hatred

this four volume encyclopedia set is organized to allow the reader to explore gender and politics from an updated interdisciplinary intersectional and global perspective the organization format will be an a z approach of approximately 500 600 entries with entries ranging in word count from 1 500 3 000 words with some entries on foundational topics at around 5 000 coverage will examine both the role gender plays within the realm of politics political participation leadership etc as well as policies that are based in gender abortion and reproductive policies transgender rights etc foundational topics will include

entries such as international security and gender which will introduce gender and war human trafficking gender and militarism and women and terrorism and international relations and gender which will introduce topics such as gender mainstreaming the convention on the elimination of all forms of discrimination against women cedaw and eco feminism a comparative politics foundational entry will focus on research areas surrounding political representation and participation legislative processes and law such as gender quotas gender gap in political participation and leadership intersectionality and barriers in representation and leadership in unos menos not one less movement recent significant activist movements and transgender specific law concepts connected to feminist and queer theory as applied in regional studies will also be covered for example marianismo or the connection between catholicism and gender roles in latin american and latinx communities asian american and pacific islander aapi voters and political mobilization and Igbqtia leaders and social movements will be included this encyclopedia will be essential for any undergraduate or graduate course on gender studies in gender studies programs as well as sociology political science history or other related programs disciplines gender and politics international relations and gender or area specific courses such as gender and latin american politics or gender and african studies

this volume brings together an interdisciplinary collection of scholars to critically examine issues around hatred and the law with chapters on different elements of the nexus between hatred and law the volume makes a key contribution to the field and is essential reading for legal scholars

despite decades spent confronting human rights violations around the world particularly in regions of instability the issue remains one of the most divisive chaotic and challenging to address development and the politics of human rights takes a much needed holistic approach it unpacks the questions of human advocacy and policy identifies tra

this book is empirically grounded on zimbabwe and looks at hate speech as a bad omen for any society family nation and organisation hate speech divides and kills any peace unity tolerance inclusivity philosophy race and geographical area sacred places of worship freedoms identities culture unity and development in any space it is not a good recipe for both animate and inanimate it is never a solution to be applied in any geographical location hate speech conflict and violence usually go together

the book clearly shows that hate speech must never be tolerated in any religion space both private and public spaces scriptures society and nation it is poisonous and manifests in different forms such as language verbal or electronic discriminations beliefs practices laws censorship graffiti and even physical assault

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