

Thea To Alexandria Jerusalem And Freedom

Egyptian Cultural Icons in Midrash Between Constantinople, the Papacy, and the Caliphate Crusades A History of the Holy Eastern Church: The Patriarchate of Alexandria (in 2 volumes) Biblical notes and queries Christ in Christian Tradition Paul and His Letters A-Juttah Philo of Alexandria's Ethical Discourse Identity and Territory The Magazine of Christian Literature Alexandria A Dictionary of the Bible A Dictionary of the Bible: A-Juttah Faiths across Time Appleton's European Guide Book for English-speaking Travellers A Dictionary of the Bible, Etc. (Appendix.). A Dictionary of the Bible: A-Juttah A Dictionary of the Bible, Comprising Its Antiquities, Biography, Geography and Natural History. Edited by W. Smith Eerdmans Commentary on the Bible: Ezekiel Rivka Ulmer Krzysztof Kościelniak Benjamin Z. Kedar John Mason Neale Alois Grillmeier F. B. A. Asiedu William Smith Nélida Naveros Córdova, CDP Eyal Ben-Eliyahu Islam Issa William Smith Sir William Smith J. Gordon Melton William Smith William Smith William Smith John Goldingay Egyptian Cultural Icons in Midrash Between Constantinople, the Papacy, and the Caliphate Crusades A History of the Holy Eastern Church: The Patriarchate of Alexandria (in 2 volumes) Biblical notes and queries Christ in Christian Tradition Paul and His Letters A-Juttah Philo of Alexandria's Ethical Discourse Identity and Territory The Magazine of Christian Literature Alexandria A Dictionary of the Bible A Dictionary of the Bible: A-Juttah Faiths across Time Appleton's European Guide Book for English-speaking Travellers A Dictionary of the Bible, Etc. (Appendix.). A Dictionary of the Bible: A-Juttah A Dictionary of the Bible, Comprising Its Antiquities, Biography, Geography and Natural History. Edited by W. Smith Eerdmans Commentary on the Bible: Ezekiel Rivka Ulmer Krzysztof Kościelniak Benjamin Z. Kedar John Mason Neale Alois Grillmeier F. B. A. Asiedu William Smith Nélida Naveros Córdova, CDP Eyal Ben-Eliyahu Islam Issa William Smith Sir William Smith J. Gordon Melton William Smith William Smith William Smith John Goldingay

rabbinic midrash included egyptian religious concepts these textual images are compared to egyptian culture midrash is analyzed from a cross cultural perspective utilizing insights from the discipline of egyptology egyptian textual icons in rabbinic texts are analyzed in their egyptian context rabbinic knowledge concerning egypt included alexandrian teachers are mentioned in rabbinic texts rabbis traveled to alexandria alexandrian jews traveled to israel trade relations existed egyptian as well as roman and byzantine artifacts

relating to egypt egyptian elements in the rabbinic discourse the Nile inundation the greco roman Nile god festivals mummy portraits funeral customs language pharaohs Cleopatra VII magic the gods Isis and Serapis the hermeneutical role of egyptian cultural icons in Midrash is explored methods applied comparative literature semiotics notions of time and space the dialectical model of Theodor Adorno theories of cultural identity by Jürgen Habermas iconography Mary Hamer landscape theory embodied fragments of memory Jan Assmann

this volume examines the Melkite church from the Arab invasion of Syria in 634 until 969 the Melkite patriarchates were established in Antioch Jerusalem and Alexandria and following the Arab campaigns in Syria and Egypt they all came under the new Muslim state over the next decades the Melkite church underwent a process of gradual marginalization moving from the privileged position of the state confession to becoming one of the religious minorities of the Caliphate this transition took place in the context of theological and political interactions with the Byzantine empire the Patriarchate of Constantinople the Papacy and over time with the reborn Roman empire in the West exploring the various processes within the Melkite church this volume also examines Caliphate Byzantine interactions the cultural and religious influences of Constantinople the synthesis of Greek Arab and Syriac elements the process of Arabization of communities and Melkite relations with distant Rome

Crusades covers seven hundred years from the first Crusade 1095-1102 to the fall of Malta 1798 and draws together scholars working on theatres of war their home fronts and settlements from the Baltic to Africa and from Spain to the Near East and on theology law literature art numismatics and economic social political and military history Routledge publishes this journal for the Society for the Study of the Crusades and the Latin East particular attention is given to the publication of historical sources in all relevant languages narrative homiletic and documentary in trustworthy editions but studies and interpretative essays are welcomed too Crusades appears in both print and online editions

a monumental work in scope and content Aloys Grillmeier's *Christ in the Christian Tradition* offers students and scholars a comprehensive exposition of Western writing on the history of doctrine it covers the Council of Chalcedon 451 to Gregory the Great 590-604 with part two focusing on the church of Constantinople in the sixth century

Paul the apostle and historian Flavius Josephus spent considerable parts of their careers away from Jerusalem they cultivated Roman

audiences under very different circumstances paul with his letter to the romans and josephus with the writings he produced in rome after the jewish war curiously paul s last visit to jerusalem coincided with josephus s entry into public life a period about which josephus is deliberately silent in paul and his letters thinking with josephus f b a asiedu selects themes from josephus s life to explore paul s letters and biography that contribute to his uniqueness in jewish history he highlights for example the need to read romans 9 11 as aporetic discourse to appreciate paul as an existential thinker asiedu considers among other things the authenticity of paul s letters and offers an alternative to the prevailing scholarly consensus he also maintains that the pauline collection in the new testament first took shape in the house of gaius in corinth where paul composed his letter to the romans asiedu also suggests that the traditional view that luke the physician wrote the acts of the apostles is probably a mistake he argues that titus the greek the coworker and friend of barnabas and paul most likely authored it

philo of alexandria s ethical discourse living in the power of piety proposes a fresh approach to better understand philo s ethics exploring the virtue of piety in this exceptionally well researched book nélida naveros córdova analyzes five major uses of piety in philo s treatises piety and the decalogue piety as a foundational virtue piety as the opposite of impiety the practice of piety and the relationship between piety and love of humanity naveros carefully examines each of these five uses within both the hellenistic jewish and greek philosophical traditions focusing particularly on piety s primary role in philo s teaching about the acquisition of virtues and the avoidance of vices naveros argues that in his ethical discourse philo incorporates language familiar in ancient greek philosophical ethical systems to attribute qualities and powers to the virtue of piety this book illustrates the way philo moves beyond both hellenistic jewish and greek philosophical traditions by comprehensively showing how he develops the place of piety from being a subordinate virtue in greek catalogue of virtues to becoming a foundational virtue naveros brings evidence from ancient greco roman and major hellenistic jewish texts as well as modern secondary literature in order to argue and support a plausible case for the understanding of philo s unique configuration of his own ethical discourse his view of virtue ethics and his philosophical stance to date this is an original study on philo s ethics and the first to offer the fullest evaluation of piety within the categories of ancient ethical systems

throughout history the relationship between jews and their land has been a vibrant much debated topic within the jewish world and in international political discourse identity and territory explores how ancient conceptions of israel of both the land itself and its shifting frontiers and borders have played a decisive role in forming national and religious identities across the millennia through the works of second temple period jews and rabbinic literature eyal ben eliyahu examines the role of territorial status boundaries mental maps and

holy sites drawing comparisons to popular jewish and christian perceptions of space showing how space defines nationhood and how jewish identity influences perceptions of space ben eliyahu uncovers varied understandings of the land that resonate with contemporary views of the relationship between territory and ideology

an original authoritative and lively cultural history of the first modern city from pre homeric times to the present day islam issa s father had always told him about their city s magnificence and as he looked at the new library in alexandria it finally hit home this is no ordinary library and alexandria is no ordinary city combining rigorous research with myth and folklore alexandria is an authoritative history of a city that has shaped our modern world soon after being founded by alexander the great alexandria became the crucible of cultural exchange between east and west for millennia and the undisputed global capital of knowledge it was at the forefront of human progress but it also witnessed brutal natural disasters plagues crusades and violence major empires fought over alexandria from the greeks and romans to the arabs ottomans french and british key figures shaped the city from its eponymous founder to aristotle cleopatra saint mark the evangelist napoleon bonaparte and many others each putting their own stamp on its identity and its fortunes and millions of people have lived in this bustling seaport on the mediterranean from its humble origins to its dizzy heights and its latest incarnation islam issa tells us the rich and gripping story of a city that changed the world

this monumental four volume reference overviews significant events and developments in religious history over the course of more than five millennia written for high school students undergraduates and general readers interested in the history of world religions this massive reference chronicles developments in religious history from 3500 bce through the 21st century the set comprises four volumes treating the ancient world from 3500 bce through 499 ce 500 through 1399 1400 through 1849 and 1850 through 2009 each volume includes hundreds of brief entries arranged chronologically and then further organized by region and religion the entries provide fundamental information on topics ranging from the neolithic ggantija temples near malta through the election of mary douglas glasspool as bishop of the episcopal diocese of los angeles in 2009 global in scope and encyclopedic in breadth this chronology of world religions is an essential purchase for all libraries concerned with the development of human civilization

this extract from the eerdmans commentary on the bible provides goldingay s introduction to and concise commentary on ezekiel the eerdmans commentary on the bible presents in nontechnical language the best of modern scholarship on each book of the bible including the apocrypha reader friendly commentary complements succinct summaries of each section of the text and will be valuable

to scholars students and general readers rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context the volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

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