

This Jesus Martyr Lord Messiah

This Jesus This Jesus Maccabean Martyr Traditions in Paul's Theology of Atonement Lord Jesus Christ The Divinity of Our Lord and Saviour Jesus Christ Jesus and the Victory of God (reissue) Jesus and the Origins of the Gentile Mission Martyrdom, Sacrificial Libation, and the Eucharist of Ignatius of Antioch The Anointed Son Christology in Cultural Perspective A Narrative Theology of the New Testament John's Apologetic Christology The Oxford Dictionary of the Christian Church The Acts and Monuments of John Foxe The Origin of Divine Christology The Gaggling of God Sociolinguistic Analysis of the New Testament Early Christian Thought in Its Jewish Context Living the Sermon on the Mount A Guide to Biblical Commentaries and Reference Works Markus Bockmuehl Markus N. A. Bockmuehl Jarvis J. Williams Daniel Treier Henry Parry Liddon N. T. Wright Michael F. Bird Frederick C. Klawiter Myk Habets Colin J. D. Greene Timo Eskola James F. McGrath Andrew Louth John Foxe Andrew Ter Ern Loke D. A. Carson Hughson T. Ong John M. G. Barclay Glen H Stassen John F. Evans

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attempts to answer questions about Jesus in response to the work of the Jesus Seminar and research on first century Judaism

in an age in which scholars continue to produce books on the nature and significance of Jesus's death books that often assume the Old Testament cult was the New Testament authors' primary background for their conception of Jesus's death Jarvis J. Williams offers a fresh and novel contribution regarding both the nature of and background influences behind Paul's conception of Jesus's death he argues that Paul's conception of Jesus's death both as an atoning sacrifice and as a saving event for Jews and Gentiles was

significantly influenced by maccabean martyr theology to argue his thesis williams engages in an intense exegesis of 2 and 4 maccabees while also interacting with other second temple jewish texts that are relevant to his thesis williams further interacts with relevant old testament texts and the key texts in the pauline corpus he argues that the authors of 2 and 4 maccabees present the deaths of the jewish martyrs during the reign of antiochus epiphanes iv as atoning sacrifices and as a saving event for israel he further argues that although the old testament s cultic language certainly influenced paul s understanding of jesus s death at certain junctures in his letters the old testament cult alone which emphasized animal sacrifices cannot fully explain why or even how paul could conceive of jesus s death a human sacrifice as both an atoning sacrifice and a saving event for jews and gentiles finally williams highlights the lexical theological and conceptual parallels between martyr theology and paul s conception of jesus s death even if scholars disagree with williams s thesis or methodology serious pauline scholars interested in the background influences behind and the nature and significance of jesus s death in paul s theology will want to interact with this work

a study of the doctrine of christ that is biblical and historical evangelical and ecumenical conceptually clear and contextually relevant lord jesus christ expounds the doctrine of christ by focusing upon theological interpretation of scripture regarding jesus s identity the book s structure traces a christological arc from the eternal communion of the triune god through creation covenants incarnation passion and exaltation all the way to the consummation of redemptive history this arc identifies jesus as the divine lord who assumed human flesh for our salvation the book expounds and defends a classically reformed christology in relation to contemporary contexts and challenges engaging both philosophical and global concerns each chapter begins with the theological interpretation of a key scripture text before expounding key concepts of orthodox protestant christology lord jesus christ is a unique example of writing dogmatic theology by way of theological exegesis the result is a volume that engages the numerous scholarly volumes on christology that have appeared within the last couple of decades but provides a contemporary account of a traditional view about the series new studies in dogmatics seeks to retrieve the riches of christian doctrine for the sake of contemporary theological renewal following in the tradition of g c berkouwer s studies in dogmatics this series will provide thoughtful concise and readable treatments of major theological topics expressing the biblical creedal and confessional shape of christian doctrine for a contemporary evangelical audience the editors and contributors share a common conviction that the way forward in constructive systematic theology lies in building upon the foundations laid in the church s historic understanding of the word of god as professed in its creeds councils and confessions and by its most trusted teachers

in this highly anticipated volume n t wright focuses directly on the historical jesus who was he what did he say and what did he mean by it wright begins by showing how the questions posed by albert schweitzer a century ago remain central today then he sketches

a profile of jesus in terms of his prophetic praxis his subversive stories the symbols by which he reordered his world and the answers he gave to the key questions that any world view must address the examination of jesus aims and beliefs argued on the basis of jesus actions and their accompanying riddles is sure to stimulate heated response wright offers a provocative portrait of jesus as israel s messiah who would share and bear the fate of the nation and would embody the long promised return of israel s god to zion

bird argues that jesus was attempting to achieve and enact the restoration of israel and in continuity with other strands of jewish belief jesus conceived of the restoration of israel as resulting in the salvation of the gentiles jesus mission was israel centric but he espoused a view of restoration that was indebted to certain strands of israel s sacred traditions where the gentiles are implicit beneficiaries of israel s salvation since this restoration was already being partially realized in jesus ministry it was becoming possible for gentiles to begin sharing in israel s salvation in the present additionally jesus understood himself and his followers to be the new temple and the vanguard of the restored israel who would appropriate for themselves the role of israel and the temple in being a light to the nations thus a gentile mission has its germinal roots in the aims and intentions of jesus and was developed in a transformed situation by adherents of the early christian movement

after showing that sacramental realism exists in neither ignatius nor in john 6 51b 58 frederick g klawiter argues that ignatius eucharist contained a sacrificial wine libation poured into a dish on the altar symbolizing the pouring out of jesus blood in his sacrificial death then by drinking from the libation cup in the eucharist agape meal christians sought unity of agape with one another and the crucified risen jesus while anticipating the possibility of martyrdom

spirit christology complements logos christology in the same way in which christ and the spirit are mutually constitutive or at least this should be the case the history of christian thought shows that logos christology has dominated resulting in both an eclipse of trinitarian doctrine and a diminution of pneumatology recently there have been calls to reclaim a theology of the third article in order to present a trinitarian theology that is faithful to scripture the great tradition and one that is existentially viable while studies examine various aspects of spirit christology there has yet to appear a work that introduces the doctrine examines the various mutually exclusive proposals and offers a constructive trinitarian proposal the present work does just this introducing the constituent features of a spirit christology that is trinitarian orthodox and contemporary the current work proposes a model of spirit christology that complements rather than replaces logos christology and does so in a robustly trinitarian framework within contemporary theology a pneumatically oriented approach to christology is being advanced across denominational and traditional lines those wanting to navigate their way through the many competing proposals for a third article theology will find a comprehensive map here

christology defines the very heart of the christian faith traditionally the study of the person and work of christ has been understood largely as an exercise in biblical exegesis or historical and doctrinal analysis rarely if ever has christology focused on the changing cultural paradigms that have deeply influenced the development of human knowledge and self understanding this unique volume by colin greene reverses that trend and in line with developments in modern cultural theory explores the interlaces between successive cultural contexts and the story of jesus to which the scriptures bear witness starting with an examination of the three main christological trajectories that have dominated the history of christology cosmological christology political christology and anthropological christology greene proceeds to concentrate on the subtle and complex linkages between christology and the sociopolitical paradigms that have bolstered the epistemological assumptions of modernity greene s wide ranging study closes with a creative exploration into how christology might once again provide us with a christ centered vision of reality

focusing on the metanarrative of exile and restoration timo eskola claims that a post liberal narrative new testament theology is both consistent and explanative combining a post new quest perspective on jesus with an eschatological reading of paul the author states that jesus temple criticism aims at restoration eschatology jesus starts a priestly community that expects god s jubilee to begin with jesus work and proceed with the preaching of the new gospel the reception of this message in the post easter church results in resurrection christology that proclaims jesus davidic kingship on god s throne of glory both paul and jewish christian teachers later present christ s community as a new temple where believers serve the lord as priests of the new covenant furthermore restoration eschatology provides a new basis for understanding paul s contrast with the words of the law and his teaching of justification

the gospel according to john presents jesus in a unique way as compared with other new testament writings scholars have long puzzled and pondered over why this should be in this book james mcgrath offers a convincing explanation of how and why the author of the fourth gospel arrived at a christological portrait of jesus that is so different from that of other new testament authors and yet at the same time clearly has its roots in earlier tradition mcgrath suggests that as the author of this gospel sought to defend his beliefs about jesus against the objections brought by opponents he developed and drew out further implications from the beliefs he inherited the book studies this process using insights from the field of sociology which helps to bring methodological clarity to the important issue of the development of johannine christology

uniquely authoritative and wide ranging in its scope the oxford dictionary of the christian church is the indispensable reference work on all aspects of the christian church it contains over 6 500 cross referenced a z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its

organization popes archbishops other church leaders saints and mystics in this new edition great efforts have been made to increase and strengthen coverage of non anglican denominations for example non western european christianity as well as broadening the focus on christianity and the history of churches in areas beyond western europe in particular there have been extensive additions with regards to the christian church in asia africa latin america north america and australasia significant updates have also been included on topics such as liturgy canon law recent international developments non anglican missionary activity and the increasingly important area of moral and pastoral theology among many others since its first appearance in 1957 the odcc has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

this book offers a new contribution by addressing alternative hypotheses and previously neglected evidence using transdisciplinary tools

the gold medallion award winning book that presents a persuasive case for christ as the only way to god in light of contemporary religious pluralism a great majority of social commentators attempting to define modern western culture land on a common characteristic pluralism this isn t unique to secular culture many modern approaches to christian hermeneutics or biblical interpretation have given credence to contemporary pluralism what began as a refreshing restraint and humility in modern theology has fallen more and more into irresoluteness it s no secret that the contemporary challenges to christianity are complex and serious yet far from simple fear mongering or cultural warmongering the gagging of god takes a hard look at the background and intricacy of pluralism postmodernity and hermeneutics and equips thoughtful christians to have intelligent culturally sensitive and passionate fidelity to the gospel of jesus christ in his contemplative even handed approach carson provides a structure of christian thought capable of facing the philosophies of today and piercing their surface it invites christians to grapple responsibly with urgent questions of biblically grounded theology spirituality and the defining lines of christianity along with its range of challenges from without and within the gagging of god offers an in depth look at the big picture shows how the many ramifications of pluralism are all parts of a whole and provides a systematic christian response

this book introduces sociolinguistic criticism to new testament studies the individual essays cover a wide range of sociolinguistic theories multilingualism speech communities and individuals language and social domains diglossia digraphia codeswitching language maintenance and shift communication accommodation theory social identity theory linguistic politeness theory discourse analysis conversation analysis register analysis interactional sociolinguistics ethnography of communication etc that treat topics and issues pertaining to the language and sociolinguistic contexts of the new testament social

memory orality and literacy and the oral traditions of the gospels and various texts and genres in the new testament

the theme of this volume is that of continuity and discontinuity between early christianity and its jewish parent the formation of christian thought in the context of its jewish beginnings is the focus of much debate and controversy these essays cover the historical and social background of palestine and the diaspora the main components of the new testament canon and early non canonical writings examining their relationship to the jewish tradition and central themes including monotheism and christology apocalypticism ethics and martyrdom the concise treatments with their helpful bibliographies by an international team of experts will be of interest and value to teachers and undergraduate students of the new testament and christian origins it puts an alternative complexion on the relationship between judaism and the convictions of the early christians and will stimulate discussion

in living the sermon on the mount theologian and award winning author glen h stassen helps us to see that the revolutionary ideas in the sermon on the mount about loving and caring for each other living in peace and acting justly are not unattainable ideals but a recipe for wholeness and healing in our human relationships and deliverance from the vicious cycles that we get stuck in

a guide to biblical commentaries and reference works by john f evans summarizes and briefly analyzes all recent and many older commentaries on each book of the bible giving insightful comments on the approach of each commentary and its interpretive usefulness especially for evangelical interpreters of the bible a guide to biblical commentaries and reference works is essentially an annotated bibliography of hundreds of commentators more scholarly books receive a longer more detailed treatment than do lay commentaries and highly recommended commentaries have their author s names in bold the author keeps up on the publication of commentaries and intends to update this book every three to four years

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